

The Pure Existent

The Life Divine Chapter IX

November 6, 2011



Vedic Realizations

- God manifests himself in cosmos in infinite ways
- We can approach the Infinite through finite form
- All cosmic powers and forces are manifestations of the One
- All Gods are forms of that One

Discoveries of Vedanta

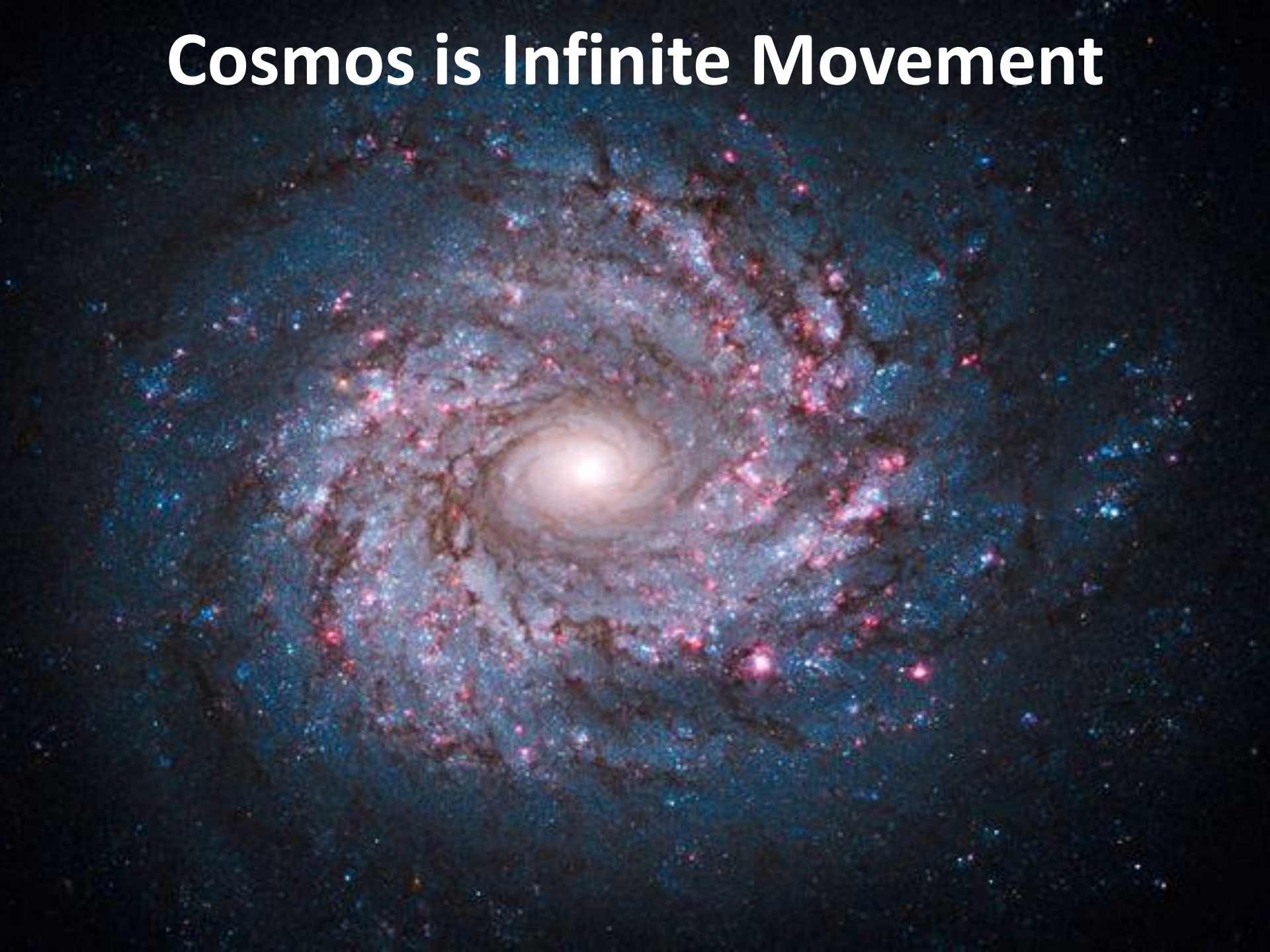
1. The One Existence
2. Infinite Conscious Force, executive Energy
3. Each individual soul can approach Supreme Divine through a universal consciousness

1. *Human Aspiration* – Divine life is inevitable
2. *Materialist Denial* – Spirit is real
3. *Refusal of the Ascetic* – Spirit and Matter are reconciled in transcendent consciousness
4. *Omnipresent Reality* – Brahman is both Being and Becoming, the One and the Many
5. *Destiny of the Individual* – Man can become God
6. *Man and the Universe* – Life manifests the One
7. *Ego & Dualities* – discovering our psychic & rising to supermind life can become *sachchidananda*
8. *Methods of Vedantic Knowledge* – pure reason and highest spiritual intuition affirm All is Brahman

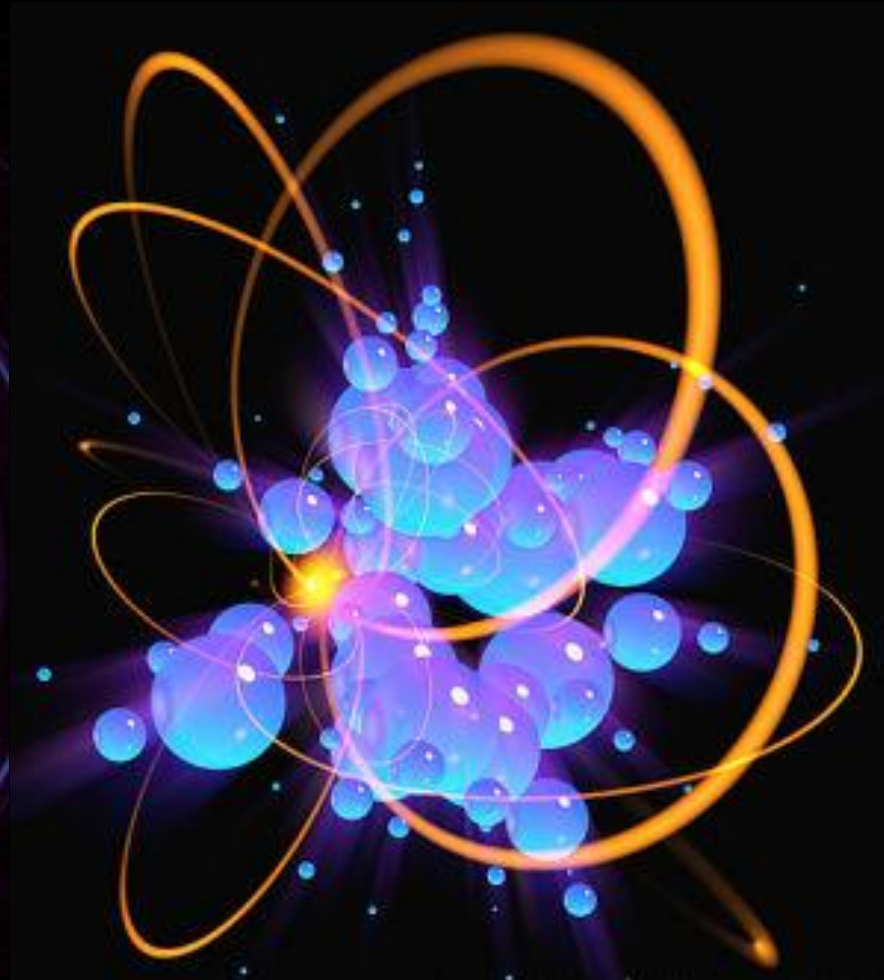
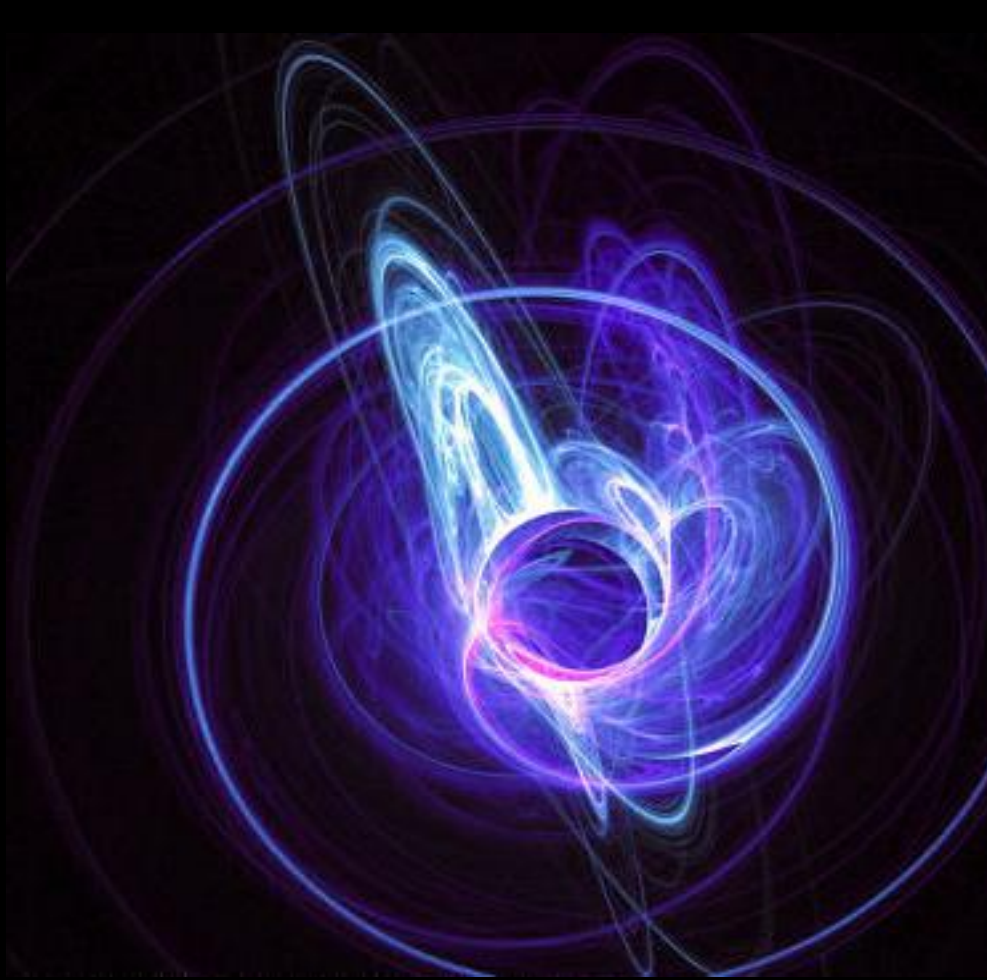
Who am I?



Cosmos is Infinite Movement



Microcosm is Infinite Movement



Life is Infinite Movement



Life & Society



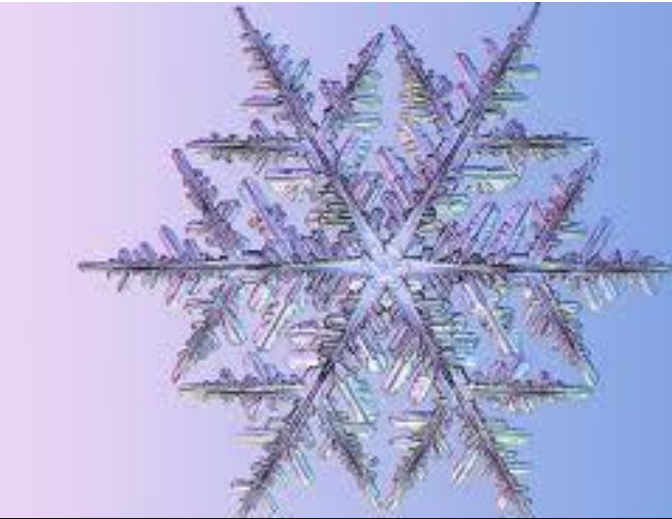


We think we are the centre of the movement

The Universe
has its own
gigantic aims



Nature's minute care & cunning device



Illusion of Quantity



Illusion of Quality



Samam Brahman



- It gives its whole self to all
- Indivisible yet as if divided
- Brahman dwells equally in all existences

Force of strength & weakness are the same



False Accounts

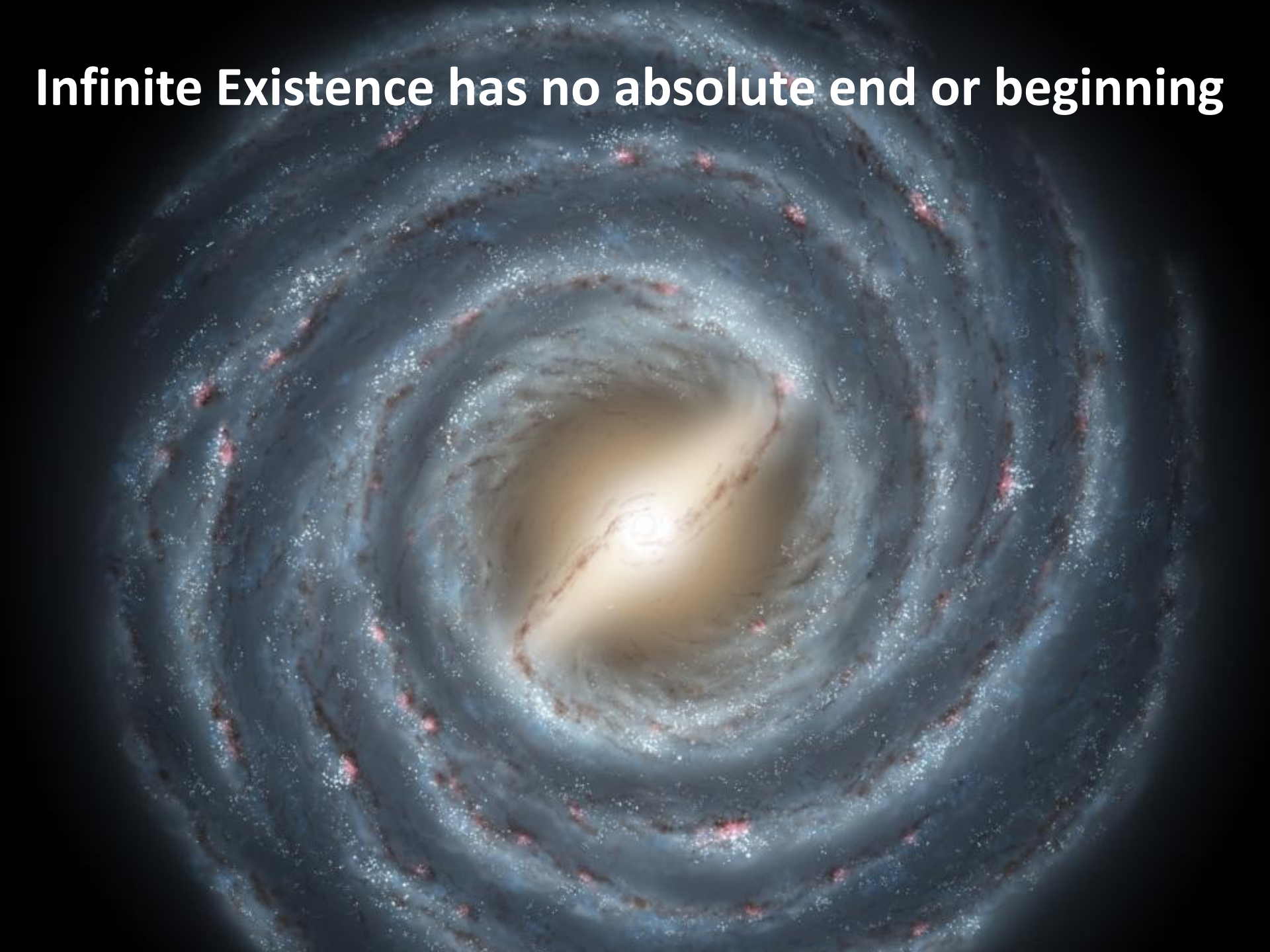
- **We are infinitely important to the All**
- **To us, the All is negligible**



Sign of Original Ignorance – root of the ego



Infinite Existence has no absolute end or beginning



Infinity imposes itself on the appearances of the finite by its ineffugable self-existence.



Eternal Movement of time





Becoming is the only Being

Time and Space are only symbols of infinity





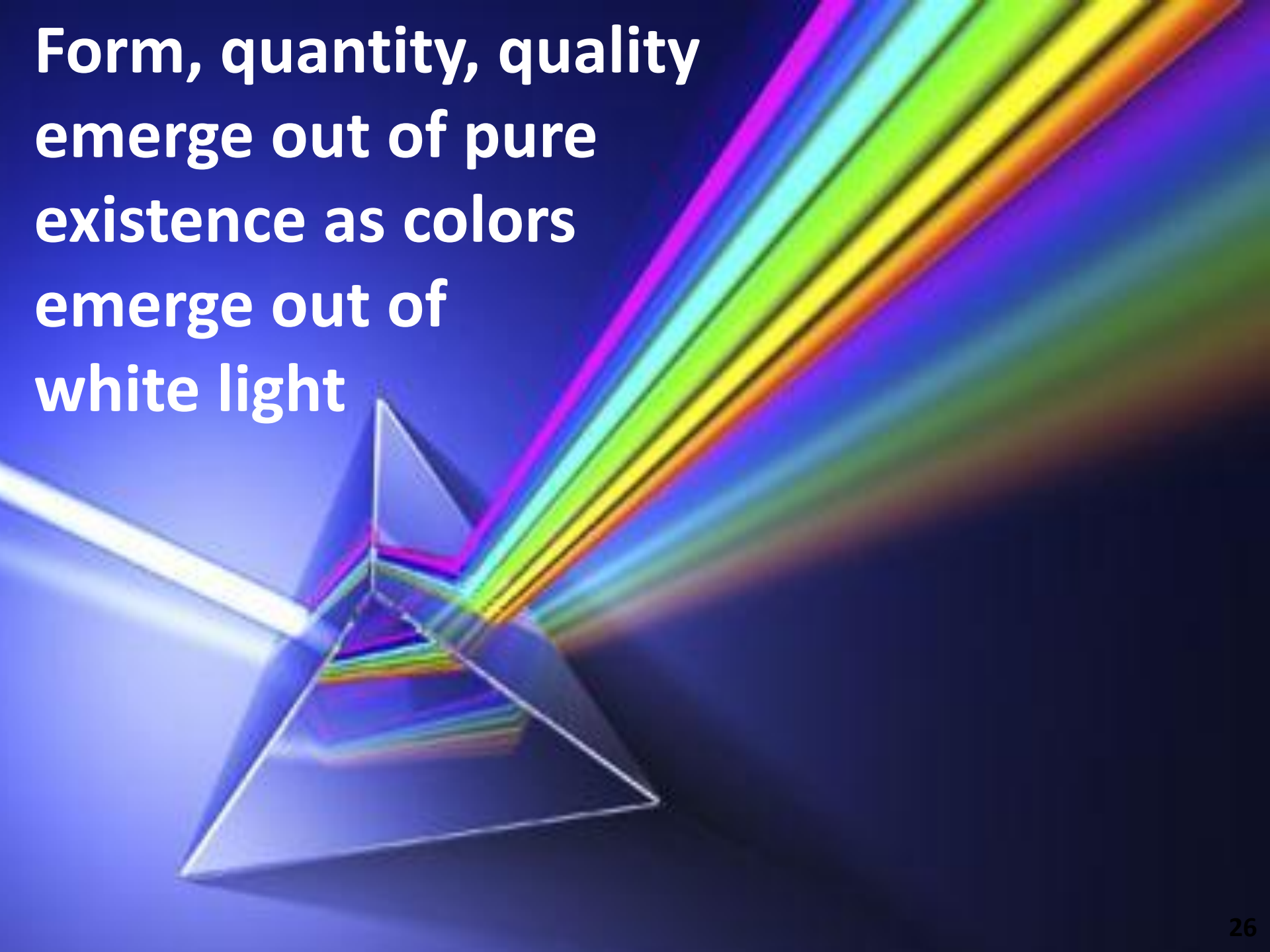
Movement presupposes stability

Movement is subordinate to Existence



**Activity is based on timeless, spaceless
immutable stability – *sthanu***

**Form, quantity, quality
emerge out of pure
existence as colors
emerge out of
white light**



Two facts of existence: Being and Becoming





Two facts of existence: Becoming and Being

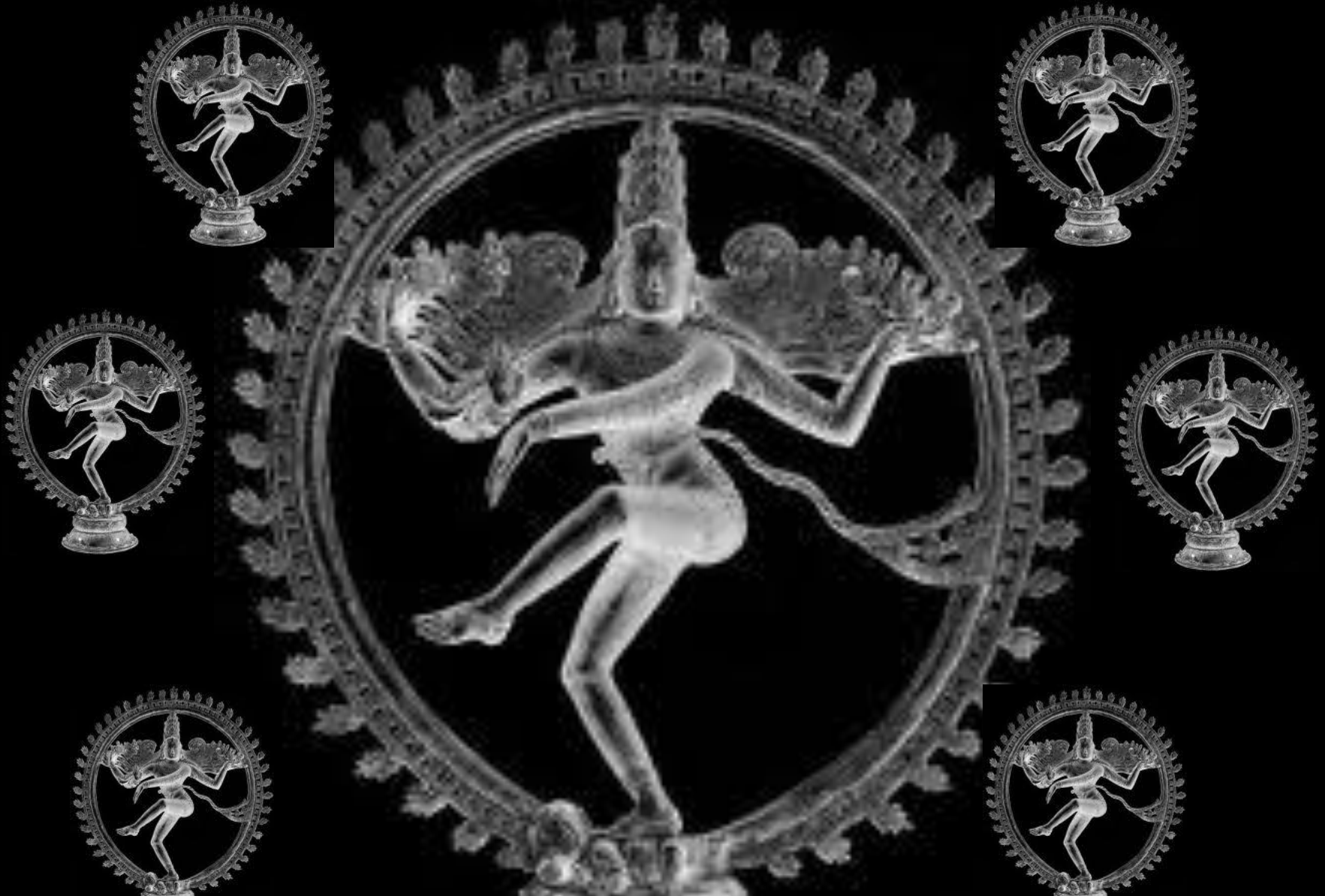


A vibrant, swirling galaxy with a bright yellow and orange core, surrounded by a dense field of stars and a blue nebula.

**The Absolute whirls around itself in
infinite multiplicity**

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Ecstatic dance of Shiva multiplies the body of the God



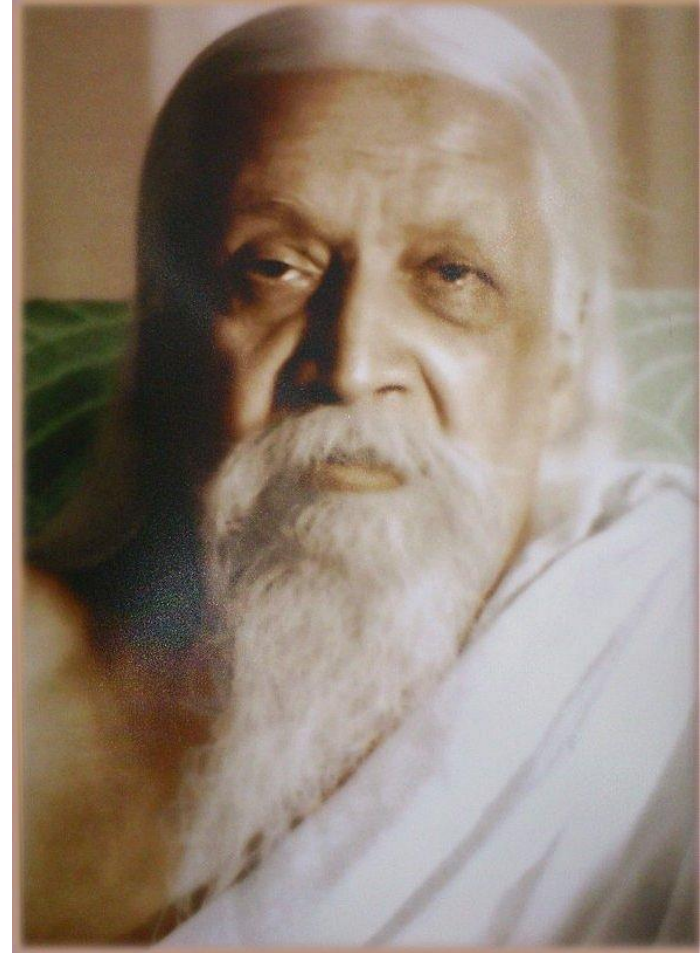
The Bliss of Brahman

**I have become a foam-white sea of bliss,
I am a curling wave of God's delight,
A shapeless flow of happy passionate light,
A whirlpool of the streams of Paradise.**

**I am a cup of His felicities,
A thunderblast of His golden ecstasy's might,
A fire of joy upon creation's height,
I am His rapture's wonderful abyss.**

**I am drunken with the glory of the Lord,
I am vanquished by the beauty of the Unborn;
I have looked, alive, upon the Eternal's face.**

**My mind is cloven by His radiant sword,
My heart by His beatific touch is torn;
My life is a meteor-dust of His flaming Grace.**



The whole wide world is only He & She



*This is the knot that ties together the stars:
The Two who are one are the secret of all power,
The Two who are one are the might and right in things.*³³

What is the nature of the force – Prakriti or Shakti?

