

Supreme Truth Consciousness

**The Life Divine
Chapter XV**

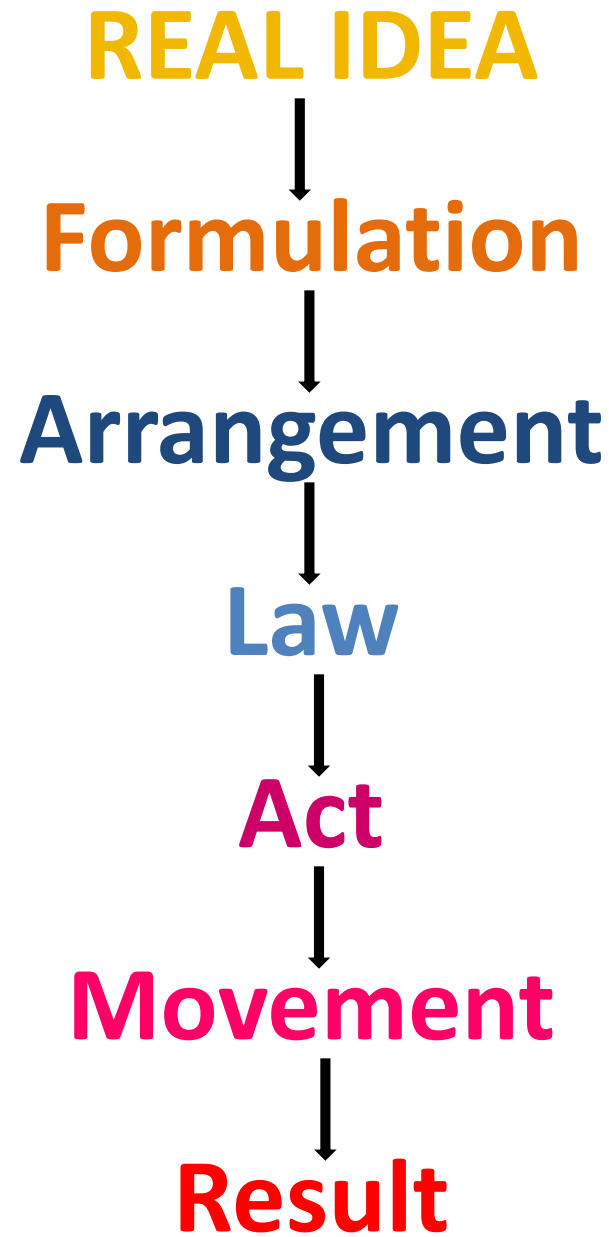
Webex talk on April 1, 2012

UNITY

SUPERMIND

MULTIPLICITY

Ordering Self-Knowledge



Supermind orchestrates harmony



Shifting Chaos





Without Supermind there would be only
confused uncertainty



Supermind creates space



Supermind predetermines all events

Real Ideas are like seeds that contain everything prefigured within them



Dreamer's Subjective Self-extension



Objects Frozen in Timeless Space



Movement in Spaceless Time



Space & Time

Warp & Weft of the universe





**World is a reflection of
Supramental Truth**

Life appears to be Shock & Struggle



Surface quarrel disguises inner harmony



Mastering Causality

- Mastering Space
 - Sensations generate running thought
 - Stop running thoughts to get mastery over space
- Mastering Time
 - Thinking generates movement of Time
 - Stop thinking to move behind Time and Mind
- Mastery makes Life Respond

Comprehending Supermind

- **Unity:** Being is not divided or distributed
- **Pervasive:** Equably self-extended
- **Immanent:** universally inhabiting as One the multiplicity of forms
- **Indivisible:** Everywhere at once the single and equal Brahman



Supermind knows the
whole story

Supermind sees past, present & future in a single regard





Supermind creates all

Triple Formula of Comprehending Supermind

- All things are in Brahman
- Brahman is in all things
- All things are Brahman

Supermind acts on Truth of Unity

- Its sees universe & its contents as itself
- The act, will, knowledge, existence are one
- Cosmic force is the operation of cosmic consciousness
- Divine Knowledge and Divine Will are one
- Supermind contains all multiplicity without losing its unity – it is indivisible

Tree and Seed

- Mind sees that the tree evolves out of the seed in which it is already contained and that the seed then evolves from the tree
- This explains nothing. It is due to Mind's separative tendency
- Cosmos explains the tree and the seed
- God explains Cosmos



Apprehending Supermind

- Origin of lower triplicity of Mind, Life & Body
- Faculty of Truth Consciousness to casts Sachchidanada into terms of the lower triplicity
- Secondary power of creative knowledge – projecting, confronting, apprehending consciousness
- Knowledge centralizes itself and stand back from its works to observe them.

Unequal Concentration

- Knower holds himself concentrated in knowledge as subject and regards his Force of consciousness as proceeding from him into forms of himself
- Source of all the practical distinctions on which relative view of universe is based
 - Knower, Knowledge, Known
 - Lord, His force, and the works of the force
 - Enjoyer, Enjoyment and Enjoyed
 - Self, Maya and becomings of the Self.



Supermind sees itself as objects

Purusha repeats himself in every form

- Conscious Soul holds himself as Knower (subject) and projects forms of itself as objects to be known
- Conscious Soul projects itself into each object and becomes the Knower within the object
- The One Soul dwells in each form and observes himself in other forms from that center of consciousness
- All Subjects are the one Conscious Soul viewing forms of itself.
- All Objects are forms of the one Conscious Soul.
- It is the same Soul, divine Being in all
- Practical play of difference based on essential unity



Supermind lives within each form³⁰

Knower, Knowledge, Known are One

- Mind regards them as separate
- They are one existence & indivisible movement
- Mind uses indirect knowledge through thought and senses to know itself.



Indwelling Vision & Power

- Supermind is concealed, in every form and force as in indwelling Presence and a self-revealing Light.
- Supermind is seated within everything as Lord in the heart of all existences
- An Indwelling Vision and Power govern each thing in its being and operation – animate or inanimate.
- That power is universally conscious, though it may appear to us as unconscious.
- Each thing obeys subconsciously or half consciously the real-idea of the divine Supermind within it.

Avidya

- Ignorance begins when the subject loses consciousness that it is the one Conscious Soul
- In Ignorance the subject loses consciousness that other forms are forms of itself and forms of the one Conscious Soul
- We rely on sensation and thought to know the world indirectly
- We live in a false sense of separateness