

The Life Divine Book 2 Chapter 1
Indeterminates, Cosmic Determinants
and The Indeterminable – Part II

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Theories of Creation

- ◆ Self-organizing dynamic chance
- ◆ Fixed laws of mechanical necessity
- ◆ Extra-cosmic deity
- ◆ Immanent Creator

Immanent Creator

- ◆ The Infinite casts infinite possibilities into form
- ◆ Its purpose is an evolutionary manifestation
- ◆ Every finite is a frontal appearance of the Infinite
- ◆ Secret involved Consciousness acts behind the veil
- ◆ Creation is a manifestation in disguise of truths and powers of the Infinite being
- ◆ These truths & powers are the cosmic determinates – not chance or necessity or divine whim
- ◆ They are the source of the determinates of Nature

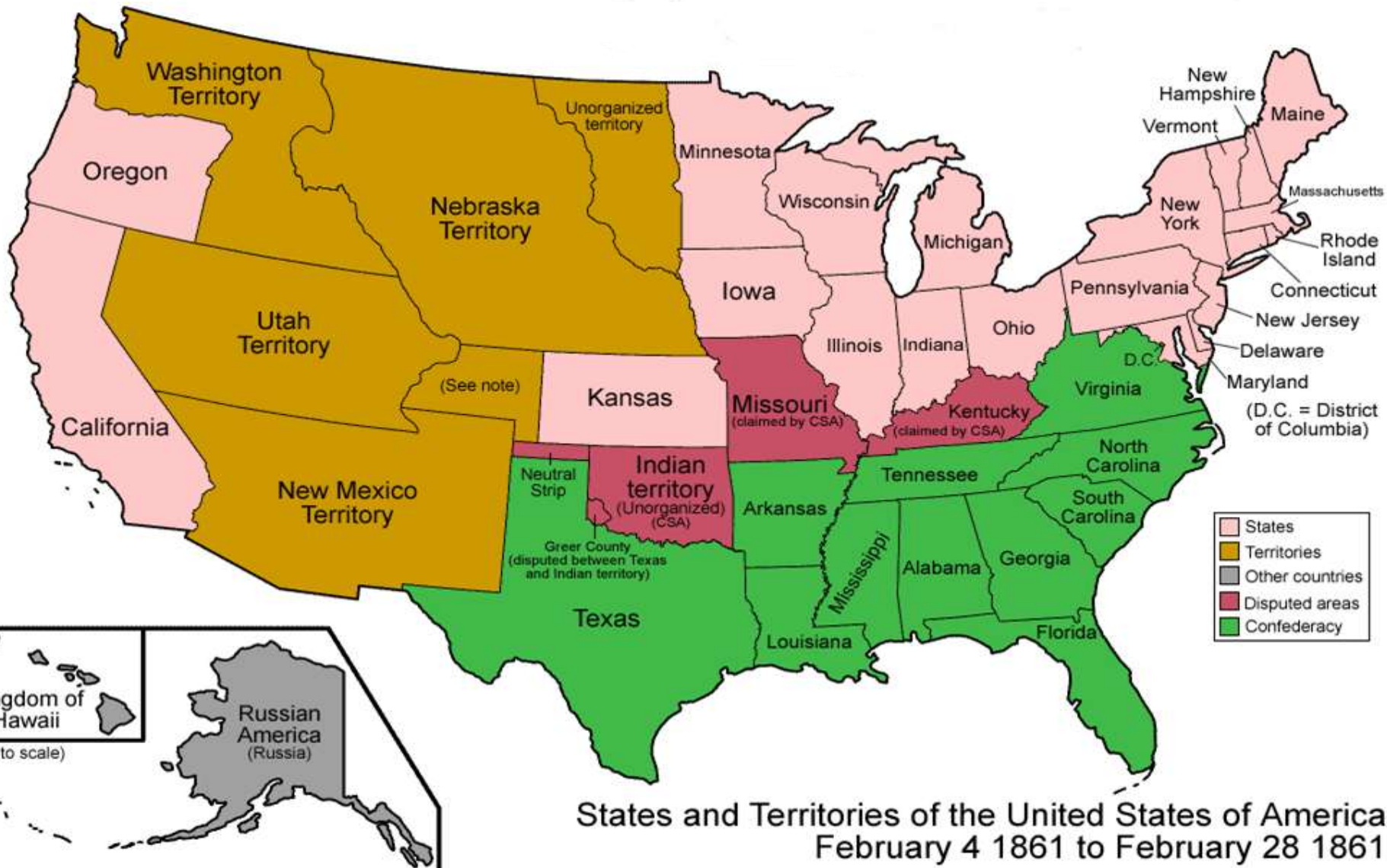
Solution to the Cosmic Paradox

- ◆ Free variation of an infinite Consciousness explains the appearance of inconscient Chance
- ◆ Mechanical Necessity arises from truths and powers imperatively acting
- ◆ Order & mathematical architecture in Nature, adaption of means to ends, endless invention are works of a supreme Consciousness
- ◆ Consciousness emerges out of apparent Inconscience because it is involved within it

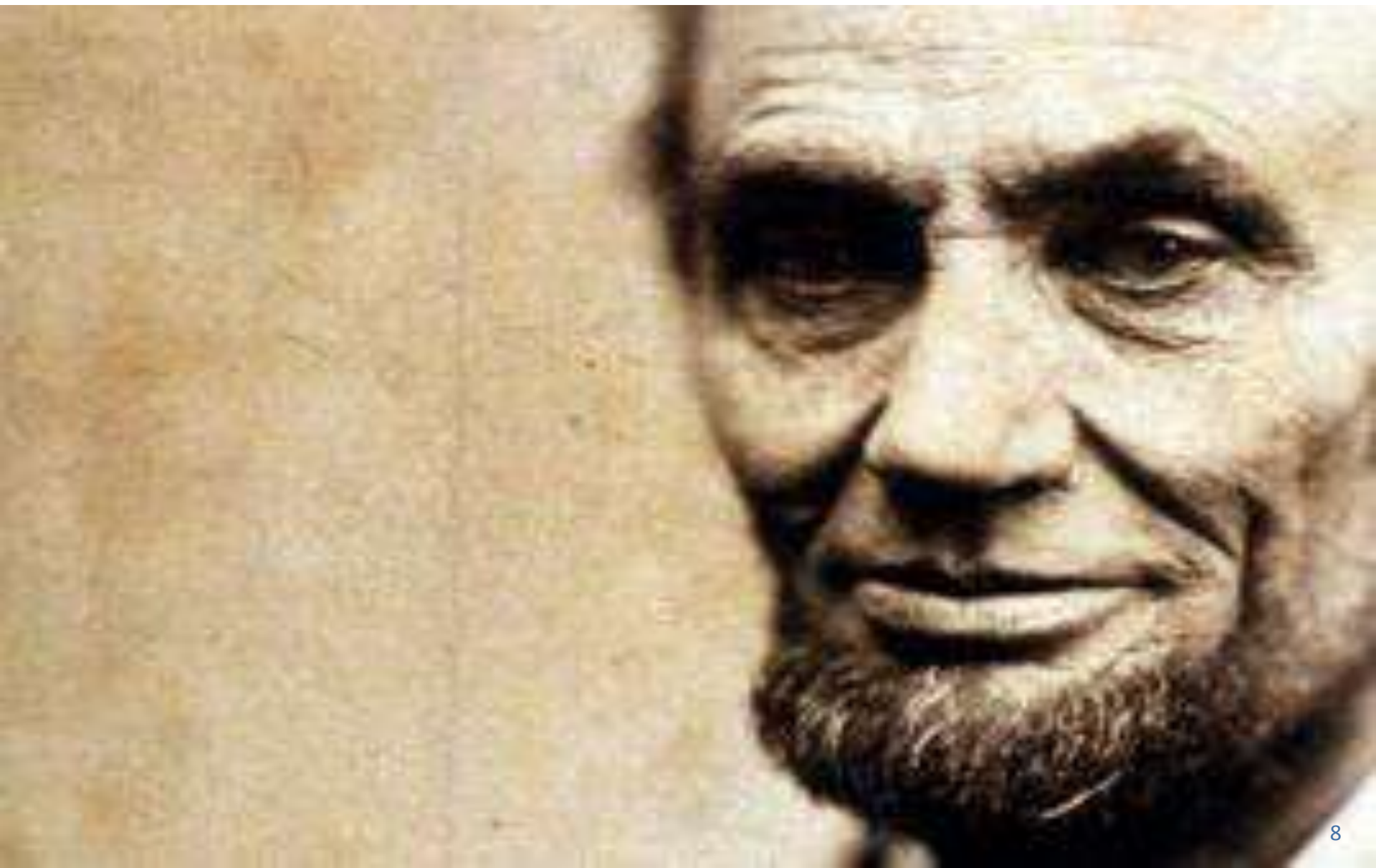
All Unexplained Processes of Nature are Explained

- ◆ Real-Idea explains how Tree emerges from the Seed
- ◆ Physical inheritance of psychological characteristics
- ◆ Power of body over mind
- ◆ Power of Mind over Body

American Civil War



Abraham Lincoln



Limitations of Mind

- ◆ Mind is limited by the senses
- ◆ Mind divides reality
- ◆ Mind is involved in the movements of mental energy
- ◆ Thoughts enter from outside, above, behind
- ◆ Our minds are formations of Universal Mind
- ◆ Our own temperament limits what we receive
 - + Mind only sees possibilities and actualities, not occult imperatives
 - + The Original Determinant is veiled to Mind

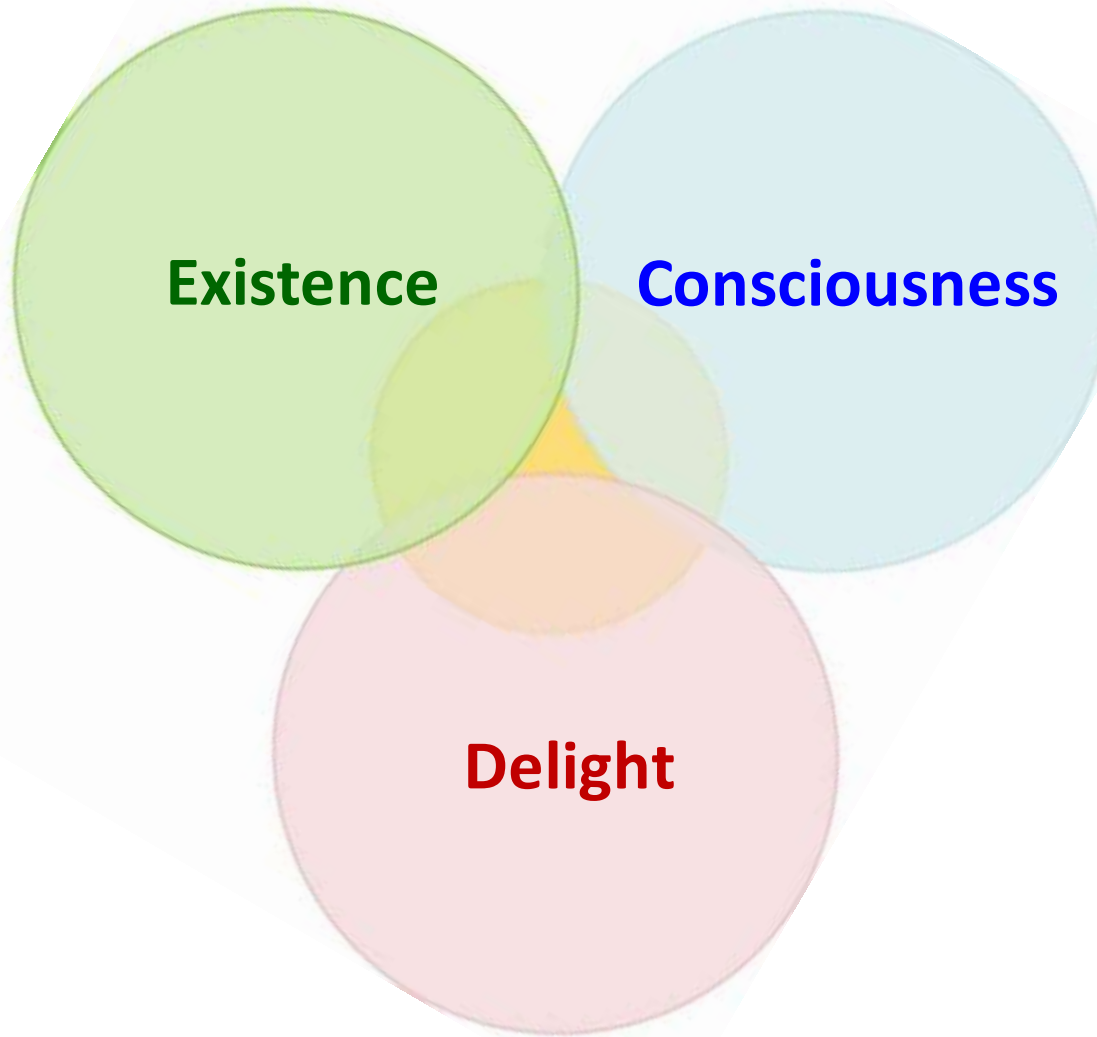
Overmind Consciousness

- ◆ First direct cognition of cosmic truth
- ◆ Overmind views all possibilities as true
- ◆ Affirms both Saguna and Nirguna as true
- ◆ Overmind gives no final positive solution

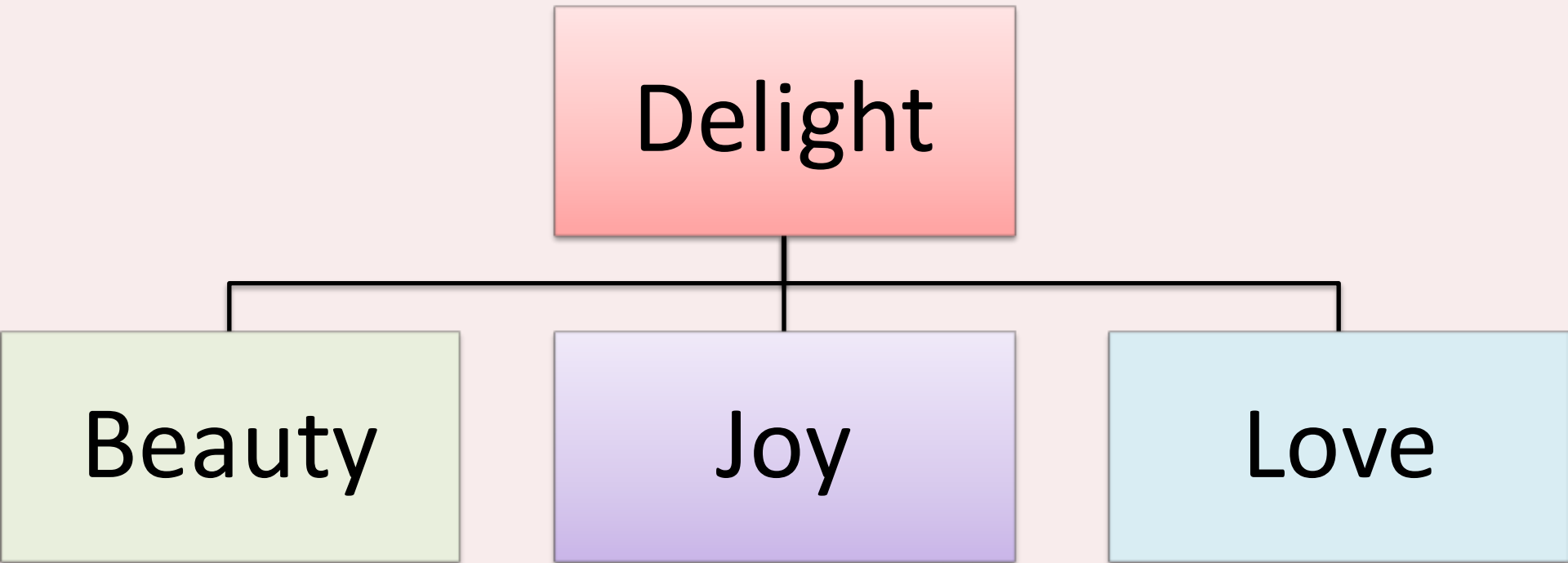
Supermind Gives The Solution

- ◆ Conscious power manifests in Time-eternity truths of being that a self-aware Timeless eternity sees in itself.
- ◆ The Absolute is an Infinite of Power containing in itself an eternal repose and quiescence
- ◆ Creation is self-manifestation
- ◆ Creation is an ordered deploying of the infinite possibilities of the Infinite
- ◆ The truths of the Infinite appear as fundamental spiritual determinates of the Divine Absolute

Fundamental Determinates of the Absolute Sachchidananda



Ananda (Delight of Existence)



Chit (Consciousness-Force)

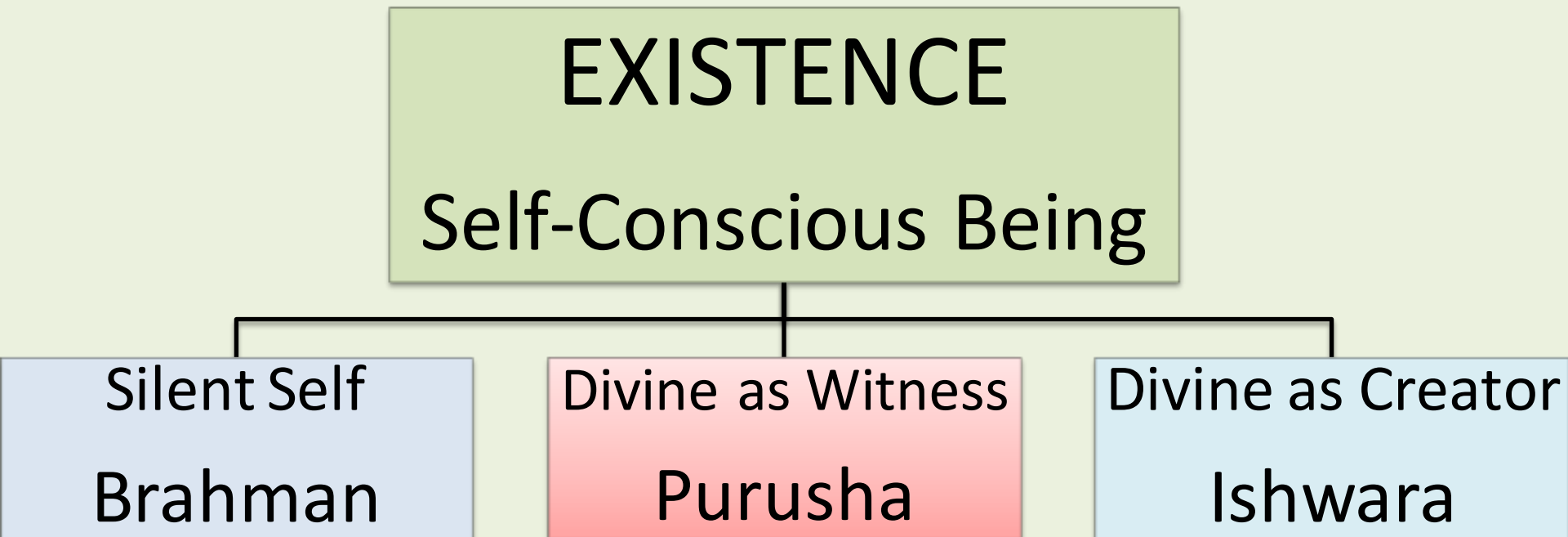
CONSCIOUSNESS-FORCE

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graph TD; A[CONSCIOUSNESS-FORCE] --- B[Knowledge]; A --- C[Will]
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Knowledge

Will

Sat (Existence)



One Becomes Three

Subject	Object	Experience
Lover	Beloved	Love
Enjoyer	Enjoyed	Delight
Beholder	Object of Beauty	Beauty
Knower	Known	Knowing
Lord of Will	Object of Will	Executive Force
Self as Subject	Self as Object	Self-awareness

Fundamental Affirming Positives

- ◆ Source of all determinations
- ◆ Self that becomes all things
- ◆ Saguna Brahman
- ◆ Eternal with infinite qualities
- ◆ One who is the Many
- ◆ Infinite Person source of all personalities
- ◆ Lord of Creation and Master of all works
- ◆ That which being known, all is known

Indeterminability of the Absolute

- ◆ Absolute is not limitable or definable by any sum of determinations
- ◆ The negative positives are also fundamental spiritual determinates (or indeterminates)
- ◆ The negatives carry in themselves the Infinite's freedom from determination
- ◆ They enable Consciousness to create a world of determinations without being bound by it
- ◆ Freedom is the basis for the Spirit's power of infinite variation

Fundamental Negative Positives

- ◆ Freedom from all determinations
- ◆ Immobile immutable Self
- ◆ Nirguna Brahman
- ◆ Eternal without qualities
- ◆ Pure featureless One
- ◆ The Impersonal
- ◆ Silence void of activities
- ◆ Non-being, Ineffable, Unknowable

Various Expressions of the Omnipresent Reality

- ◆ **Superconscious** is Spirit's luminous trance-sleep of self-awareness
- ◆ **Inconscious** is Spirit's dark trance of self-involution
- ◆ **Ignorance** is a partial imperfect evolving knowledge
 - ◆ A subordinate movement
 - ◆ A temporary phenomenon
 - ◆ It conceals a true self-awareness and all-awareness
- ◆ **Evolution** is the inevitable return to spiritual self-knowledge & all-knowledge

Supermind, Sachchidananda & The Absolute

- ◆ The highest manifest truth is Sachchidananda
- ◆ Supermind is power of Sachchidananda
- ◆ Its Truths are pre-existent in the Absolute
- ◆ Nothing can manifest that is not justified by some self-power of the original and omnipresent Reality

Thank You