

MATTER

The Life Divine -- Chapter 24

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The Universe IS Brahman

- The world is form of Sachchidananda.
- The finite world is a frontal appearance of the infinite
- The whole material world is Sachchidananda

Matter & Spiritual Evolution

- Life stands on Matter as on a pedestal
- Life evolves out of Matter as an encasing seed
- Matter is the essential foundation for Divine Life

Importance of the Human Body

- Human beings developed mentality because they had brains capable of mental illumination
- Divine Life requires a body that is immortal and without any of these limitations
- For perfect divine manhood, the body too must evolve further
- Body is the soul's great difficulty

Knot of Matter

- Inconscience
- Inertia
- Atomic division

The Great Denial

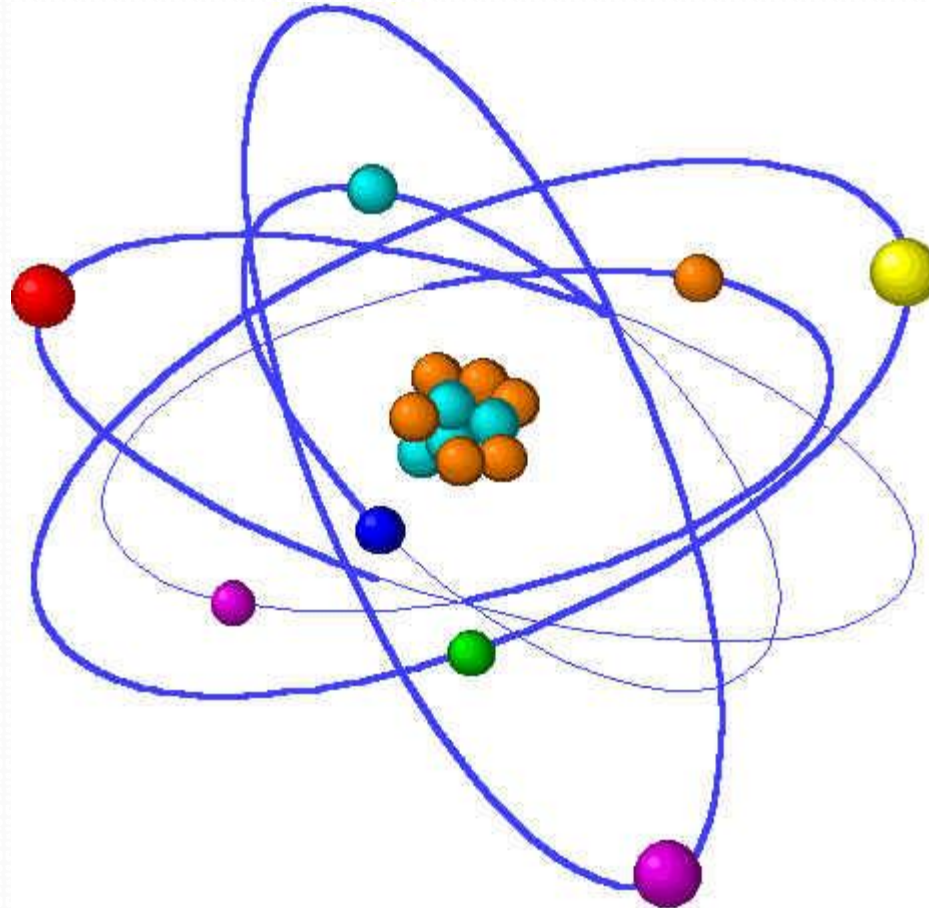
Conflict between Body, Life & Mind

- Life is at constant war with Matter
- Mind quarrels with Life and Matter
- Spiritual man condemns & rejects all three

Perfect Victory of Spirit

- Free and perfect use of the body by Life
- Free and perfect use of life-force and form by Mind
- Free and perfect occupation of mind, life and body by conscious spirit

Matter is Phenomenal Appearance

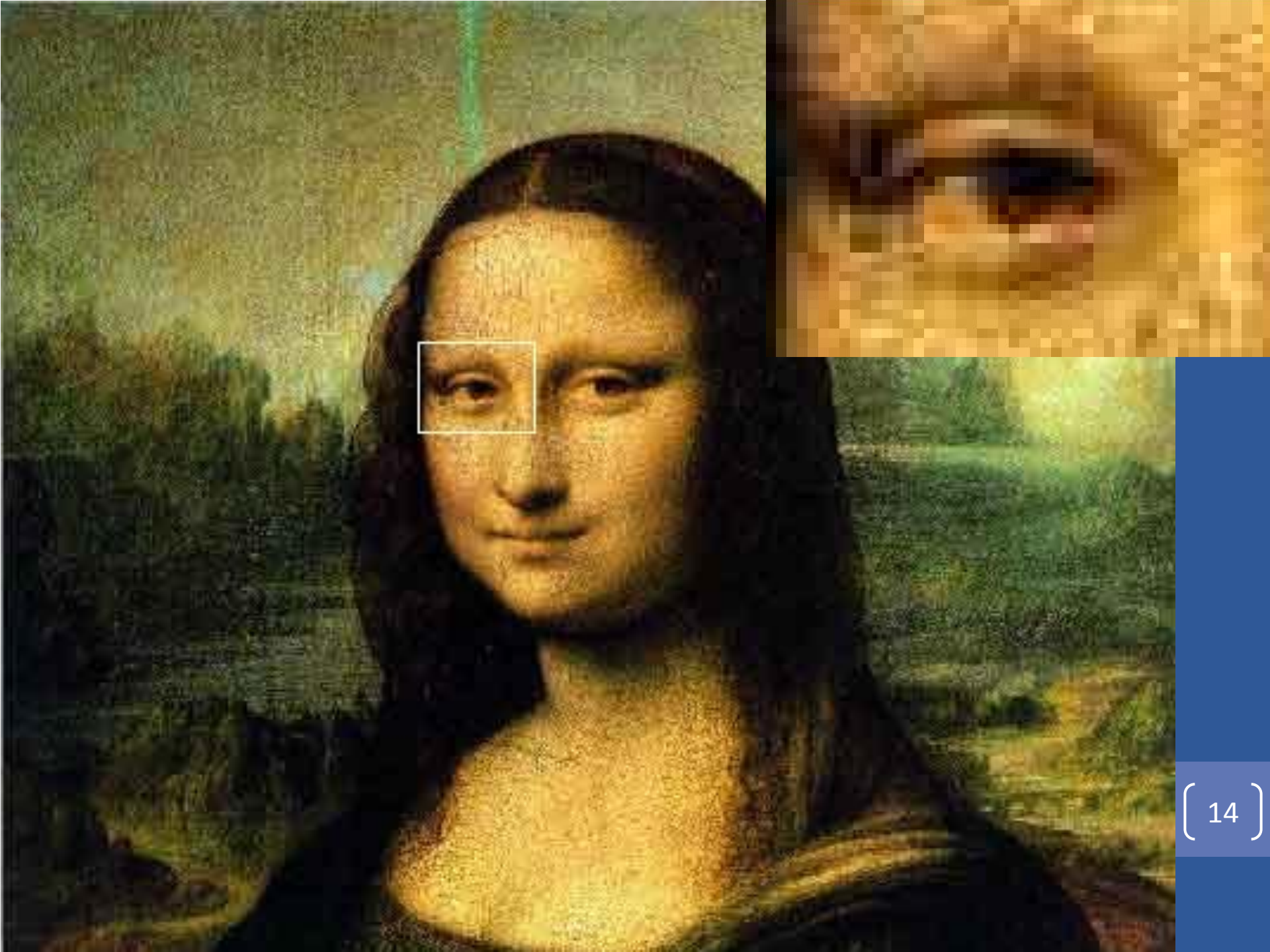


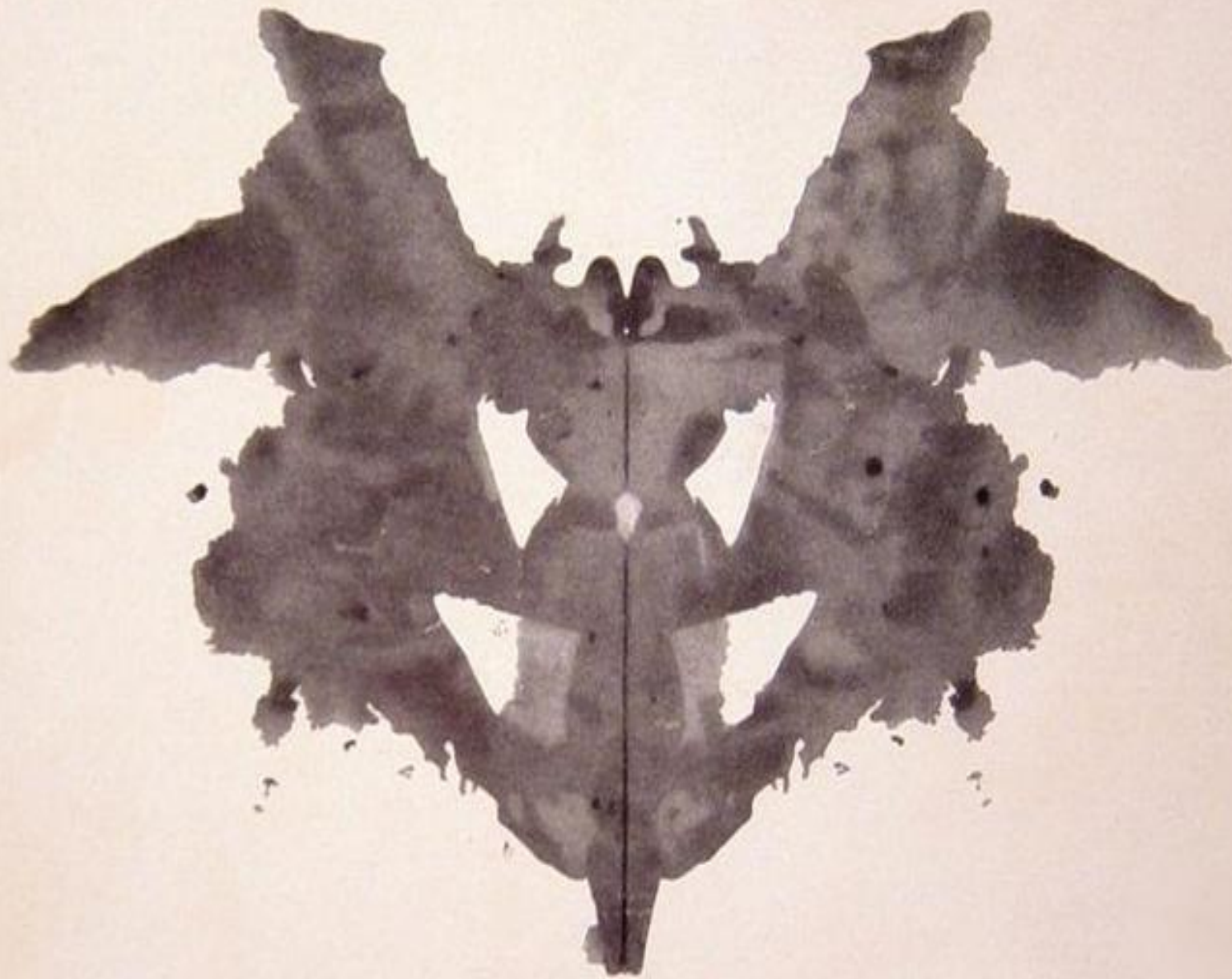




Matter is Form of Force







Mind aggregates

[illegible]

[illegible]





Creation – object to one's own consciousness



Spirit becomes the Universe

- **Mind** is a final action of Supermind in the descent toward creation
- **Life** is an action of Conscious-Force working in conditions of the Ignorance created by descent of Mind
- **Matter** is the final form Conscious-Being takes as the result of that working

Why Matter?

- Division is essential for Infinite manifestation
- Matter is the result of the will to manifest multiplicity of being in separate centers of consciousness

Separateness is a Fiction

- No human can exist without society
- No form can exist without Spirit
- Ego creates the illusion of separateness
- To become an individual is to be conscious of our oneness with others

Matter is Sachchidananda

- Being manifest as substance
- Consciousness expressing itself as Force
- Force cast into form
- Delight offering itself to its own consciousness as object

Thank You