

Life Divine Chap XXV: Triple Transformation

1. Intro

- A. Man and Evolution
- B. Evolution of the Spiritual Man
- C. Supramental Transformation

2. Evolution is integration

- A. From divided parts of being to integral being
- B. One being has become as multiplicity – disconnect from ourselves, world, other being, cosmos, transcendent
- C. Integration of the surface nature
- D. Integration of the surface with the inner depth
- E. Integration of the surface with the superconscient
- F. End result individual, cosmic and transcendent are unified
- G. Spiritual individual becomes the psychic becomes the Iswara
- H. God, man and nature
- I. Matter and spirit
- J. One & Many, Finite and Infinite

3. Our Starting point -- Ordinary Human Personality is a composite mixture

A masala with all the ingredients of three meals, table scraps and floor sweepings

- A. Mixed action of the surface parts characterized by ignorance, ego, unconsciousness

- B. Extraordinary complexity of our own being

The stimulating but also embarrassing multiplicity of our personality, the rich endless confusion of Nature. To the ordinary man who lives upon his own waking surface, ignorant of the self's depths and vastnesses behind the veil, his psychological existence is fairly simple. A small but clamorous company of desires, some imperative intellectual and aesthetic cravings, some tastes, a few ruling or prominent ideas amid a great current of unconnected or ill-connected and mostly trivial thoughts, a number of more or less imperative vital needs, alternations of physical health and disease, a scattered and inconsequent succession of joys and griefs, frequent minor disturbances and vicissitudes and rarer strong searchings and upheavals of mind or body, and through it all Nature, partly with the aid of his thought and will, partly without or in spite of it,

arranging these things in some rough practical fashion, some tolerable disorderly order,—this is the material of his existence. Man is in himself a unique Person but also a multiperson.

- C. Man can be himself only when the Person, his central being, inmost soul, imposes on the multipersonality and governs it ¹¹⁵⁷⁵
- D. Surface 3 parts – each acting independently and in conflict with the rest – SOY
 - Collins' vanity, flattery, submissiveness, sycophancy, opinionatedness, assertiveness and humility
- E. Driven by subconscious habits, impulses, desires – imposing on the outer parts
 - Even our deliberate choices are more automatisms than we imagine
 - Darcy's tolerable
 - Eliza's preference for Wickham and resentment of Darcy
- F. The parts are in conflict with one another
 - Collins and Darcy both insult Eliza in proposing to her
 - Darcy's Hunsford proposal
 - Eliza's attraction to Wickham and Darcy
- G. Our personalities are integrated around the ego
 - When people speak of their soul they mean the false mental or vital desire soul or ego
- H. The surface parts can only be united by emergence of the central being, the psychic.

4. **Psychic Moments**

- A. What is the most meaningful moment of your life? – not the moment of social triumph but of deepest expression and self-discovery
- B. Darcy's humiliation at Hunsford and confidentiality in London
- C. Bennet's choice honor
- D. Elizabeth's irrepressible cheerfulness and courage to confront Lady Catherine
- E. Mark Robart's self-responsibility
- F. Thorne's silent integrity
- G. Sambu is an unconscious aspiration and self-assertion at the bank

5. Individuality & Psychic

- A. The formed Individual – Phileas Fogg
- B. Independent thinking
- C. Fogg’s irrepressible will and self-confidence
- D. Around the World in 80 days – 1873
- E. Fogg and Passepartout’s mutual unconscious attraction – both aspire deeply for an adventure – each attracts the other
- F. What Fogg says comes true – that is the power of sincerity – power of individual
- G. “All included – weather, accidents, shipwrecks -- Everything has been foreseen – it is not a mental calculation, it is an act of inner will
- H. The unforeseen does not exist
- I. Has power over the outer world – life cooperates and submits
- J. Same for Mr. B saying he must repay Gardiner

6. Characteristics of the Psychic

- A. Purpose -- Why did my psychic come to earth? What experience is it seeking? What have I learned?
- B. Aspiration -- It is the will to progress in us
- C. Harmonizes all the parts of surface nature
- D. Seeks ONLY to truth, harmony, goodness and beauty
- E. Truth – discrimination
 - Guiding rule that all that brings with it or creates peace, faith, joy, harmony, wideness, unity and ascending growth comes from the Truth; while all that carries with it restlessness, doubt, scepticism, sorrow, discord, selfish narrowness, inertia, discouragement and despair comes straight from the falsehood.
- F. It brings to you what you need for your progress – books, people, events
 - The psychic is not there to give you a pleasant life, but rather a life of progress
 - Once you decide to pursue it, everything conspires to help you advance
- G. Purity
- H. I want to be yours – self-**giving**
- I. Mastery of the inner over the outer -- Fogg

- J. One feels peaceful and happy, full of trust, deep benevolence, close to the divine presence
- K. Joyful serenity – inexpressible joy – sure sign of psychic presence
- L. Sincerity
- M. Fearlessness -- Churchill
- N. Strength
- O. Consciousness responsibility
- P. Gratitude
- Q. Spiritually
 - Urge for perfection
 - It is always awake – conscious
 - Is conscious of the Divine as a living presence behind
 - Opens to the cosmic consciousness – transcending limited individuality
- R. Opens to the infinite above

7. **We mistake many promptings for the soul**

- A. The ego's promptings -- Patty
- B. We mistake the subliminal being for soul
- C. Ghosts – vital beings

8. **Savitri**

- A. Voice from above:
 - Remember why thou camest...
 - Reject thought, empty your mind
- B. Entry into the inner country
 - Temptations of the ecstatic sensations, high passions of vitality, intense emotions and lofty ideas of mind
 - Mixture of truth and error
 - They lead astray into falsehood, ego, darkness, dissipation, power, mental dogmas and false lights

- She passes a stream of bright ideas, dreams, hopes, aspirations emotions – messengers from the subliminal cave promising to save the world
- Detachment and non-response

C. Inner Being

- Mother of Sorrows and Man of Sorrows
- Madonna of Might and Titan Ego
- Madonna of Light, Peace & Joy & Sense-shackled human mind
- None have the power to save the world
- They cannot save because they are subject to mind and ignorance
- Meeting the mental, vital and physical beings

D. Cavern of the soul

- Passing through an infinite emptiness to an inner Dawn
- Through a flaming door of living fire
- She becomes one with all she sees
- She knows herself the beloved of the Supreme -- the Divine Mother
- The spirit puts forth a small portion of itself identified with mind, life and body
- Her soul rushes to join its immortal being
- She calls down the Divine Mother into her body
- First stage of perfection – she becomes a temple where the high gods can live

E. Nirvana

- Discovering the origin of thoughts
- Detachment from all thoughts and silence
- She rises into the Superconscient
- She becomes That

9. Summary of the Process of Unification

A. Psychic Influence on surface seeking

- From the depths the psychic seeks to exert an ***INDIRECT*** influence through the surface nature seeking beauty, love and goodness – but it is obscured and limited

- Searching for a book
- Meeting a person –Eliza’s abuse of Darcy at Hunsford, Lambton Inn meeting
- Savitri sees Satyavan

B. Inner Being -- Opening of the occult inner mind, vital and inner physical

- As the inner parts of being one or more exercises influence over the surface creating the mental, vital or physical man and expressing greater qualities on the surface
- These inner beings influence and express in the outer personality
- But each part is separate – there is no integrality at this level
- All three must be developed
- Still they act separately
- **If the parts are centered around the psychic, they survive death. Otherwise they dissolve.**
- Detachment of witness purusha from Prakriti
 - One can move from the surface to the inner being and there exercise a greater control and mastery over the surface, but master is not transformation
 - The outer being remains in ego and ignorance
 - Still it is only from one center and not integrated
 - The tendency is for detachment and withdrawal, not transformation of life
- One can also go behind all three to the Self, Purusha, and open to spiritual heights

C. Psychic comes forward – lifting the **veil**

- Only when the veil is rent and the psychic comes forward to act DIRECTLY through the mental, vital or physical inner being
- We become the sage, devotee or saint
- The mind opens to infinite and eternal
- The heart opens to the divine love and joy
- The vital surrenders its egoistic will
- When the psychic comes to surface, it can integrate the parts of being and open them to the spiritual heights which is the start of spiritual transformation

- Realization of the cosmic Self which is one in all -- psychic opens us to the cosmic consciousness, direct touch of cosmic forces and universal Nature, psychic sympathy and unity
- D. Psycho-spiritual -- Opening of the whole lower being to the spiritual truth – transcending ego
- Opening to the superconscient hidden by the bright lid of mind – spiritual mind and overmind
 - Cracking of the lid of mind – **transcending nature**
 - The consciousness must ascend from the lower nature to live and position itself above permanently, but still its influence acts below through the lower nature and is limited
- E. Spiritual -- Then the spiritual must descend into the lower nature and act from there with the consciousness of infinity and eternity
- F. Supramental – removal of the lid separating the higher and lower hemispheres – limitations of ignorance completely disappear into Knowledge – **transforming Nature**
- Realization of the Supreme Divine from which individual and cosmos have come

10. Darcy's Transformations

- A. Surface ego
- Tolerable, pride,
 - Meryton dance – separative ego, detached from the world
 - Jane – pretty, polite, inferior connection
 - Hunsford – mind and vital are at odds
- B. Inner Being
- Non-reaction – detachment from and reject surface and first step toward the inner being
 - Hunsford proposal
 - Heart opens – he can't live without her
 - Mental clarity and humility without ego
- C. Psychic
- Mind, heart, will and action all united in wanting – conflict resolved

- He has expanded his life, emotions to embrace and accept the people and circumstances around him
- Still from individual center -- but in sympathy with all – seeing himself in all others
- It pursues the right and good, not ego or desire – his going to London and confidentiality
- Shift from ego to true selfless self-giving – other man’s point of view
- Awareness of social consciousness -- opens to cosmic conscious
 - He sees his situation in a cosmic context – he sees himself as part of cosmic movement
- Identified with the Cosmic Being -- Conscious leader of the social evolution

D. Spiritual

- He is not limited to being individual Darcy
- He discovers there is a creator above and surrenders to it
- He discovers that he lives in all the character
- He knows the essential role of each character in the divine play and values the truth in them
- All actors are eternal beings and he is one with them
- Everyone should find the love that he has felt – he identifies with the movement of love manifest on earth
- His true self is above – immortal
- Actor who can take many parts
- He sees the divinity in all
- This is a story and there an author – its not the whole reality and there is a creator
- Actor following instrument Director acts in the body but the center above – he identifies with the director
- Director is directing everyone

E. Supramental Being

- Darcy knows he is Jane Austen
- He knows he is the divine mother

- He is every character in the story
- The whole story is his manifestation of his infinite capacity
- Austen wrote the story to manifest delight –selfless delight for everyone
- He feels the joy of self expression in each moment
- He is conscious of the infinite potential waiting to manifest at every moment
- He knows that ANYTHING IS POSSIBLE IF HE SIMPLY WILLS IT TO BE

11. Spiritual Faculties and Practices

- A. Aspiration
- B. Prayer
- C. Constant remembrance
- D. Calling Mother – mantra
- E. Rejection
- F. Non-reaction
- G. Consecration
- H. Non-initiative
- I. Surrender

12. Consecration

- A. All our acts are society-oriented, satisfaction-oriented, habit-managed
- B. Consecration means doing an act for the glory of the Divine and with the divine as the center of reference
- C. Consecration is to recast our entire life to place God as the center of reference
- D. Prayer is the human urge that links him with the Divine in the hour of need.
- E. Consecration is a conscious offering of all we are to the Divine intention
- F. To give ourselves, our lives, all we have and all we are and all we do to Her
- G. Decision to consecrate is the decision to Let the divine take hold of our acts
- H. To transform our acts, thoughts, feelings and make them sacred
- I. To make every action and occasion an opportunity to discover Mother
- J. To make self-giving, self-discovery and surrender the real aim of life

- K. Consecration reveals inner outer correspondences
- L. Consecration makes life respond
- M. **Consecration completes what Aspiration initiates and leads to surrender which is communion**