

Chapter 28 Supermind, Mind, Overmind Maya

Outline

- A. **The gap between Mind and Supermind is so large that closing it by evolution seems unlikely if there are no intermediate planes.**
 - **Human Mind is blind to what is Superconscient and Subconscient just as we are to visual and auditory frequencies outside the human range that seem not to exist at all**
- B. **Human experience confirms higher planes of mental experience**
 - **Intuition**
 - **Genius**
 - **Inner subliminal experience**
- C. **The World Stair is the path and Overmind is the key.**
 - **Higher mind**
 - **Illumined mind**
 - **Intuitive mind**
- D. **Overmind**
 - **Delegate or subordinate power of Supermind**
 - **Cosmic mind gives rise to individual being, idea and force in the descent, each pursuing its separate self-affirmation according to the law of overmind**
 - **Knowledge of totality without integrality of Supermind or Ignorance of exclusive concentration in Mind**
 - **Separated by a lid or veil above and below it**
- E. **Cosmic Mind in the Ignorance**
 - **Separation of all aspects**
- F. **Involution in Inconscience**
 - **By the descent into Inconscience that the link between being, consciousness and force is completely severed so that the consciousness emerging in Ignorance is unaware of its own being and only achieves the possibility of reuniting with it when he rises beyond mind**
 - **Link between the planes of mind-life-matter-spirit is also severed and each acts independent of the rest.**

G. Evolution

- **Mind becomes capable of discovering the pathway by going within to the psychic and ascending.**
- **Dual movement - go within and rise above**

2. Overview of Book 1

A. Last chapter of Book 1

B. Book 1 is the Omnipresent Reality & the Universe

C. So far he has described the ascending series of substance and each of the chords of being - Existence, Conscious Force, Delight of Existence, Supermind, Mind, Life, Psychic, Matter - as summarized in Chapter 27

3. Lapse into Ignorance ²⁷¹

A. Still one question remains. How Sachchidananda has become the world of Ignorance and Inconscience that we see and live in?

B. He has already told us that division of consciousness is the basis of the Ignorance

C. However, we also know that Mind, Life and Matter are subordinate powers of Sachchidananda

- **Mind is a subordinate power of Supermind**
- **Life is a subordinate power of Consciousness Force**
- **Matter is a power of Existence**

- D. Nothing in the original nature of Mind, Life and Matter necessitates a fall into Ignorance
- E. How did the Indivisible become divided and lost in ignorance?
- F. Answer: Exclusive concentration on one movement and one status of Conscious Being is the essential reason
- G. The lapse into Ignorance is discussed in great detail of Book 2-pt 1
- H. In this chapter he provides essential insights into the process.

4. **Problem of the Gulf between Mind and Supermind** ²⁷²

- A. He says the purpose and goal of cosmic existence is Divine Life
- B. He says it is inevitable
- C. But to us it looks extremely difficult, almost impossible to conceive of a life of Delight based on Truth, Omniscience, Omnipotence, and Immortality
 - That is how we feel when Appa says every devotee can get Rs 100 crores
- D. It raises an important practical question. Is it really possible?
- E. The problem arises because it seems so far removed from where we are today.
 - Eliza thought of settling for a soldier like Wickham on 200 a year or remaining unmarried
 - She never dreamed of become mistress of place like Pemberley
 - So also for most of us, earning 10 lakhs a year or one crore is hard enough to imagine. Where is the question of 100 crores coming all at once?
 - The gap seems too large.
- F. There are radical transitions in the evolution of Nature
 - from indeterminate Energy to organized Matter
 - From inanimate Matter to Life
 - from submental to a perceptive, feeling and acting Life
 - from animal mentality to conscious observing conceptive reasoning Mind
- G. But these leaps are prepared by slow gradations that make it conceivable.
 - The gap between matter and life, life and mind seems less imposing.
 - The hiatus between Mind in the Ignorance and supramental Truth Consciousness is too great

- H. The gap between Mind and Supermind is so large that closing it by evolution seems unlikely if there are no intermediate planes.
- Mind is a power of Ignorance seeking for Truth, groping with difficulty, reaching only mental constructions and representations in word and idea, mind and sense formations of a distant reality.
 - Supermind is in possession of the Truth. Its formations are forms of Reality, not constructions or representations.
 - How can we ever rise from Mind in the Ignorance to Supramental Truth Consciousness?
- I. For this to be possible, He says there must be an intermediate power and plane of consciousness.
- If someone can tell us how to earn one crore a year or 10 crores a year or 20 crores a year, then earning 100 crores would seem more feasible.
 - Of course we know some people have done it, but we don't think it applies to us.
 - We know there are rishis who have attained great spiritual heights of knowledge and delight, but we don't think we are meant for it.
 - That is because we do not see the practical steps we can take to start the ascent that will take us there.

5. Intervening levels Superconscient to human mind ²⁷³⁻⁴

A. He says that such steps do exist

- It is a logical imperative for the involutory transition from Knowledge to Ignorance
- It is a practical necessity for the evolution back to Knowledge

B. Our normal mental consciousness is narrowly limited in its scale

C. Human consciousness cannot see what is Subconscient below it or Superconscient above

- We cannot see or hear beyond the normal range of light and sound and all else seems not to exist.
- Charlotte
 - Romance is not real – only material security.
 - She does not believe in the possibility of true love as Eliza does
- Collins

- Lives in his social emotions – he feels fulfilled in the shadow of Lady C.
 - He tells Lizzy he is passionately in love with her
 - What he means is a marriage to her will make him respectable
 - He does not know what real love is
 - Mrs. B is blind to any higher sensitivity
 - Wickham is shamelessly insensitive
 - Eliza is blind to Wickham’s falsehood
 - Darcy is blind to Eliza’s inner being and expects her to accept him at Hunsford
 - Mrs. Gardiner succeeds with Lizzy not with Lydia, because Lydia is incapable of listening to an idea
 - Lydia is physical -- shamelessly unconscious of culture – lives in her sensations
 - Eliza is mental
- D. We live in a narrow band of consciousness like the range of sounds and colors we can perceive**
- Below is a subconscious – an animal consciousness we cannot understand and below that what seems to us like a complete inconstance
 - Above is a Superconscient that does not seem to exist – a luminous Inconscient
 - We deny consciousness to what is outside our range of perception
 - There seems to be no means of contact with higher gradations of consciousness

6. Human Mind reaches beyond itself toward self-exceeding ²⁷⁴

A. There are half-veiled passages connecting mind to higher grades of consciousness of the self-manifesting Spirit

B. Intuition

- An action of higher grades descending into mind of Ignorance
- Pure intuition is rare in our mental activity
- We achieve it by giving up faith and reliance on the sense knowledge and the mind’s externalized way of knowing
- We achieve it by silencing the mind, reading Life Divine & Savitri
- It is largely hidden by intervention of normal intelligence, caught and coated with mental stuff
- Still it is enough to establish a connection between mind and what it is above

C. Universality or Impersonality

- **Impersonality is the first character of cosmic self**
- **Universality, non-limitation by the single or limiting point of view is character of cosmic perception and knowledge**
- **We can reach out beyond mind to exceed our personal ego limitations**
 - **We achieve it by goodwill, self-giving and pure goodness**
 - **Taking other peoples point of view**
 - **Darcy does it to save the Bennet's after Lydia elopes**

D. Genius

- **Results from a veiled penetration of higher mental planes**
- **Acts within narrow limits, usually a specific field, without regulated separate organization of its characteristic energies**
- **We marvel how Jane Austen has written such a perfect story – so true to life**
 - **Opposites clash yet eventually lead to a harmonious reconciliation**
 - **Darcy's pride and Eliza's prejudice**
 - **Wickham's falsehood serves Darcy's progress**
 - **Lydia's elopement elevates the whole family**
 - **All contradictions are reconciled**
 - **It looks like an inexplicable miracle**
 - **We do not see the power that makes it happen**
 - **We cannot imagine how a 19 yr old girl could write it**
 - **She has the higher knowledge at the level of life sensation**

E. Spiritual Mind

- **Inspiration, revelatory vision, intuitive perception and discernment are unmistakable in their origin**

F. Mystic and spiritual experience

- **Gates open to possibility of extending our consciousness beyond present limits**

G. We cannot afford to neglect these possibilities

- **Reject obscurantism and superstition of tradition, society and science**
- **Do not refuse to inquire**
- **Do not be attached to the boundaries of our mental normality**

7. Movement inward from surface mind ²⁷⁵⁻⁶

- A. Two successive movements of consciousness give access to the superior gradations**
- B. The first spiritual possibility is a movement inward from surface to subliminal being**
- C. We can break the wall between external and subliminal being by a gradual effort and discipline or vehement transition**
- D. A forceful involuntary rupture is not safe for limited human mind**
- E. Inner Being & Psychic**
 - We discover an inner being, soul, inner mind, inner life, inner subtle physical entity – much larger in its potentialities, more plastic, more powerful,**
 - We become capable of a greater knowledge and dynamism than our surface parts**
 - We feel more a universal being not limited within walls of our surface mental, vital, physical existence**
 - We can directly communicate with universal forces, movements, objects in the cosmos**
 - Direct feeling and opening to them, direct action on them, widening beyond limits of personal mind, life and body**
 - We do it by**

- **Consciousness responsibility for others**
- **Non-reaction**
- **Non-initiative**
- **Taking other man's point of view**
- **Goodwill**
- **Self-giving**
- **Consecration**

F. Still it's an identification with diminished cosmic truth or cosmic Ignorance

8. Silent Self and Spiritual Dynamis ²⁷⁶⁻⁷

A. Second spiritual possibility is an ascent

B. Once the entry into inner being is accomplished, the inner Self can open and ascent upward beyond present mental level

C. We discover a vast static and silent Self

- **It feels to be our real existence and foundation of all we are**

D. This Self is also the true self of all others

E. It is possible to remain in a Nirvana of all individuality

- **Static realization or regard cosmic movement as a superficial play or illusion imposed on the silent Self**
- **To pass into supreme immobility beyond the universe**

F. A less negative line of experience is possible

- **We can ascend to spiritual mind range where mind is no longer ignorant of Reality**
- **Not yet supramental Truth Consciousness -- but luminous with its knowledge**

9. World Stair -- Ascension of Mind ²⁷⁷⁻⁸

A. Appa

- **He reveals the steps of a stairway by which we can ascend to any level we wish in life**
- **He calls it Mother's Life or Yogic Life**
- **Faith - Remembrance - Opening -- Aspiration - Receptivity - Sincerity - Consecration -- Surrender**

B. Sri Aurobindo's World Stair (Savitri)

- **He reveals the spiritual and cosmic equivalent by which Nature is connected to the Supreme and can rise**
- **A spiritual range of mind is the secret of supramental transformation.**
- **Sea-like downpour of masses of spontaneous knowledge**
- **According to the Vedic image of Sun of Truth**

C. Higher Mind -- Truth-Thought

- **Steady sunshine**
- **It has a different character than normal process of thought**
- **No seeking, no mental construction or speculation**
- **Automatic and spontaneous knowledge from Higher Mind**
- **In possession of Truth, not in search of hidden realities**
- **This Thought can include a mass of knowledge in a single view**

D. Illumined Mind -- Truth-Sight

- **Outpourings of massive lightnings or flame sun-stuff**
- **Beyond Thought, a greater illumination with greater power and intensity**

E. Intuition

- **Greater power of Truth-Force which includes Truth-vision, thought, sense, feeling and action.**
- **Intermediary to a greater Truth-Light with which our minds cannot directly communicate**

10. Overmind

- A. At the top of the stairway we discover Superconscient Cosmic Mind at the source of the Intuition**
- B. It is in direct contact with supramental Truth-Consciousness**
- C. Determines all movements and all mental energies below it**
- D. Veiled from Supermind by a brilliant golden lid veiling the face of Truth**
- E. It intervenes with a flood of infinite possibilities**
- F. It is both obstacle and passage to the secret Reality**
- G. This is the occult link we are searching for**
- H. The power that connects and divides supreme Knowledge and cosmic Ignorance.**

11. OM is Delegate of the Supermind to the Ignorance

- A. Protective double – screen of dissimilar similarity**
- B. Supermind transmits to Overmind all its Truths, Powers and Realities**
- C. Supermind acts indirectly through Overmind in the Ignorance**
- D. Supermind leave Overmind free to formulate them in movement according to an awareness which is still a vision of Truth**
- E. Overmind is first parent of Ignorance**
- F. The Ignorance and Inconscient only are possible by the projection of this luminous Overmind corona**
- G. A line dividing Supermind and Overmind permits free transmission of higher Power to the lower but compels a transitional change**

12. Overmind Affirms Independent Truths

- A. OM works out in independent action truth of Aspect, Power, Idea, Force, Delight**
 - Each God knows all the Gods and their place in existence**
 - Each Idea admits all other ideas**
 - Each Force concedes a place to all other forces**
 - No delight denies or condemns delight of other existence or experience**
- B. OM is a creator of truths**
 - A principle of cosmic Truth**
 - Not illusions or falsehoods**

- No chaos, conflict or fall from Truth
- No exclusiveness asserting sole truth or inferior truths
- Its spirit is a vast, endless universality and inclusiveness
- Its energy is an all-dynamism as well as separate dynamisms

C. Overmind is an inferior Supermind

- More global than integral
- Concerned with dynamic potentials or pragmatic truths of Reality rather than absolutes
- Its totality is built of global wholes or uniting separate independent realities
- The essential unity is grasped by it, but not intimate and ever-present secret as in Supermind

13. Principle of Separation ²⁸⁴

- A. Overmind law -- each Force working out its own possibilities
- B. Overmind Energy proceeds thru capacity for separation and combination
- C. Each acquires a separate importance and can work out its own world of creation
- D. Overmind is an original creative power – a Maya of Knowledge
- E. Yet a power that has made the Ignorance possible, even inevitable
- F. Each principle must follow its independent line and carry its complete consequences
- G. Principle of separation also must be allowed to complete its course and consequences
- H. This makes descent into an obscure infinitesimal fragmentation of material inconscience inevitable

14. Overmind separates Existence, Reality, Truth into Aspects

- A. The Vedas speak of a million godheads
- B. Purusha and Prakriti – Conscious Soul & Executive Force of Nature
 - Supermind: two-aspected single truth, being and dynamism of Reality
 - No disequilibrium or predominance of one over the other
 - Overmind: they appear as independent entities

- Prakriti can dominate and cloud freedom of Purusha
- Purusha can withdraw sanction and reject her action

C. Same for other powers or aspects of the Divine Reality

- One and Many
- Each is empowered to act as an independent entity in the whole
- Each can arrive at fullness of possibilities of its separate expression and their consequences

D. Divine Personality & Impersonality

- Society is the impersonal, Individual is the personal
- Janes sees impersonal society of social respectability, Eliza personal
- Charlotte's materialism is impersonal, Eliza's romance is personal

15. Overmind separates aspects of Consciousness and Force

A. Overmind: One Consciousness is separated into many independent forms or consciousness and knowledge

- God is Truth, Beauty, Light, Joy, Power
- Human Nature – divides into a million character traits
- Four powers of human nature become four Castes then splinter into 4000

B. One Real-Idea is split into many sides – many independent Idea-Forces with power to realize themselves

C. One Consciousness-Force is liberated into a million forces, each with a right to fulfill itself

D. It makes possible our individual centers of consciousness

E. It makes possible all different theories, religions, truths, movements

F. Each follows its own line of truth to be realized

- Each of the Bennet children has a separate personality, aspirations, values, lives

16. Overmind creates separate aspects Delight of Existence

- A. Delight is loosed into many forms of delight**
- B. Each seeks its independent fullness**
- C. It separates**
 - **Aesthetic enjoyment - all senses, all types of music**
 - **Sense delight**
 - **Beauty, love and joy**
 - **Physical pleasure, vital satisfaction, mental enjoyment**
 - **The joy of childbirth, combat, popularity, achievement**

17. Overmind unleashes infinite possibilities, multiple worlds

- A. It gives to the One Existence-Consciousness-Bliss the character of a teeming of infinite possibilities**
- B. They develop into multiple worlds or planes**
- C. Nature of each world depends on the self-formulation of Consciousness expressing in it**

18. Dimensions of Division & Separation

- A. Four above separate from four below**
- B. Knowledge of Essence separates from Knowledge of Totality and Knowledge of Individuality**
- C. Being from Consciousness from Ananda**
- D. Knower Knowledge Known**
- E. Being - Existence: Transcendent, Universal and Individual**
- F. Consciousness - planes of consciousness**
- G. Knowledge from Will**
- H. Force from Consciousness**
- I. Form from force**

19. Mind vs. Overmind

- A. Overmind view of the world**
 - **Everything is necessary to the whole**

- It puts each in its place in the whole
 - All religions would be true developments of one eternal religion
 - All philosophies valid in its own field of its own universe-view
 - All political theories legitimate workings of an Idea Force
- B. Mind sees the world in sections cut by reason and sense and put together into a sectional formulation**
- C. Mind's partial view: each individual perceives the world he lives in depending on the poise of Consciousness has assumed in him**
- D. We each live in our own world of our own making**
- P&P – each character lives in his own world
 - Lydia thinks she is free to elope
 - She forgets she is a member of the family
 - Her actions will affect the whole family
 - She forgets she is a member of society
 - Only because she is Eliza's sister, Darcy goes after her
- E. As is our consciousness, so we experience the world**
- How the world responds to Bingley vs Darcy
 - As we are to life so life is to us – if we always smile at life, so life will smile at us
 - Cheerfulness – Eliza laughs

20. Mind's exclusive view

- A. All these things are seen in terms of opposites**
- B. Each claims to be the truth and the others as errors or falsehood**
- Lydia thinks anything she wants is right
 - Eliza thinks Wickham is right, Darcy is wrong
 - Mrs Bennet thinks all bachelors belong to her only
- C. Each seeks to refute or destroy the others**
- Mary disapproves of others as immoral
 - Followers of other faiths are false or evil
 - India is right, Pakistan is wrong
 - Mother said Russians are more sincere

D. Or at least claim its superiority

- **Darcy sees Meryton people as savages**
- **Lady Catherine claims superiority of her view to all others**
- **My religion, my country, my family is best**
- **Europeans felt culturally superior to Asians**

21. Mind, Overmind, Supermind

A. Supermind sees the integral truth of all aspects

B. Overmind sees the totality and the truth of each part and their possibilities of interrelationship, but not the integrality

C. Mind sees one side only and rejects the mind - its sees each thing in its individuality as a separate from everything

D. Mr Bennet

- **Individual Truth - he wants peace and quite**
- **Total Truth -- Father responsible for the family**
- **Essential Truth -- English gentleman must live by honor**
- **His competition with his wife and his laziness contradict his responsibilities as head of the household**
- **When he sends Lydia to Brighton he acts on the partial truth of his personal preference.**
- **When he calls on Bingley at the behest of his wife, he acts on the total truth of his responsibility to his family**
- **When he decides to repay Gardiner, the essential truth of his sense of honor holds them together and saves the situation**

22. Mental Worlds

- A. Overmental world would be a world of harmony**
- B. World in which we live is a world of disharmony and struggle**
- C. Harmony is not possible in a world of mind where we affirm one aspect of truth and deny truth to all other viewpoints**
- D. Mind lives in the divisions of the Ignorance**
- E. Mental Truth is no longer infinite or a cosmic whole with many possible formulations**
- F. It is a rigid affirmation rejecting all others as false because different**
- G. It cannot organize it in action and life**
- H. Life guided by Mind is a jigsaw puzzle without a picture**
 - **We don't know what the image is we are trying to reassemble**
- I. It is like a vase shattered in a million pieces**
 - **We don't know what the whole is so we don't know how to piece it together.**

23. Passage from Truth to Ignorance

- A. Transparent veil**
 - **A veil divides Supermind from Overmind, concealing the essential Truth**
 - **A veil divides Overmind from Mind concealing the universality and totality and moving increasingly toward exclusivity in the descent**
- B. A line divides cosmic Truth from cosmic Ignorance**
 - **Below the line the veil is opaque & transmission of Overmind motives to Mind is obscure**
 - **Above the line it allows conscious transmission, maintains luminous kinship**
 - **By emphasizing separateness of independent movement, Mind is divided from its overmental source by an exclusive concentration**
- C. Passage from Truth to Ignorance**
 - **Mind separated acts as if it were an independent principle**
 - **Each mental being, idea, power, force stands on its separate self**
 - **Each member of the family asserts their own beliefs and preferences**
 - **Each as independent units joining to form separate constructed whole**

D. Cosmic Mind in the Ignorance still comprehends its own unity

- **Cosmic Mind is ignorant of the source,**
 - **No longer aware of its own source and foundation in Spirit**
 - **It acts in its own right without direct communication with the source from which it receives**

E. Individual in the Ignorance

- **Its individual units also act in ignorance of each other and of the cosmic whole**
- **The basic sense of identity and mutual penetration are lost**

F. Separative Mind

- **Mind in the Ignorance is ignorant both of universality and its source.**
- **Mind Energy proceeds from opposite basis of Ignorance and division**
- **It lacks a true integral self-knowledge or world-knowledge**

G. Cosmic Mind is an organization of partial truths, not a denial of truth or knowledge

- **Each lives from its own center, follows its own possibilities**

H. This character persists in Life, subtle Matter and in the gross material universe arising from the Inconscience

24. Descent into Inconscient ²⁸⁵⁻⁶

A. Involution creates the Inconscient Ocean of Rig Veda

- **Existence plunges into an apparent Non-Existence**
- **Consciousness into an apparent Inconscience**
- **Delight of existence into a vast cosmic insensibility**

B. Complete separation occurs in the Inconscience

- **By exclusive concentration on Force and Form**
- **Consciousness and Force become completely separated**
- **Each being, idea, force becomes completely separated from all others**
- **Mind, Life and Matter become separated**
- **This continues in what emerges out of the Inconscience**
- **Consciousness gets absorbed in Form and Force and has to struggle back by evolution**
- **This makes error and falsehood inevitable**

- But they are real, not illusions

25. Origin of the Dualities in the evolution

A. From Inconscience our fragmentary separative existence and consciousness emerges

- It has to piece things together to arrive at a whole

B. This creates the Dualities

- An ignorant struggle to know originates of falsehood and error
- An ignorant struggle to live engenders wrong and evil
- An egoistic struggle to enjoy is parent of fragmentary joy, pain and suffering
- Existence is rendered into dual terms of life and death
- Consciousness is rendered in dual terms of truth and falsehood, knowledge and error
- Delight is rendered into pain and pleasure

C. This inevitably includes the emergence of Forces of Darkness impelled to maintain the Ignorance by which they live

26. Evolution

A. Ignorance is knowledge seeking for itself behind a mask of Inconscience

- It is in a way a right working of the recovery from the lapse
- There is a truth behind
 - Darcy's tolerable
 - Wickham's scandal
 - Lydia's elopement

B. War is father of all things -- Heraclitus

- Evolution starts with conflict
- Each idea, force, separate consciousness, living being in ignorance enters into collision with others, tries to live and grow by independent self-assertion. Not by harmony with the rest of existence.

- C. A secret Oneness compels us to strive toward harmony, interdependence, concord, a difficult unity
- D. They seek to return from it by a struggling fragmentary experience

27. Ascent to Truth

- A. True harmony and unity can only dynamically be achieved by evolution of concealed Superconscient powers of cosmic Truth and the Reality in which they are one
- B. To fulfill the divine possibilities in cosmic existence
 - Higher ranges of spiritual Mind have to open and that which is beyond spiritual Mind must appear in us
- C. Hidden higher possibilities must also inevitably emerge
 - Non-Existence is a concealed Existence
 - Inconscience is a concealed Consciousness
 - Insensibility is a masked Ananda
- D. Therefore these secret realities must emerge
 - Hidden Overmind and Supermind fulfill themselves in this apparently opposite organization of a dark Infinite.
- E. Infinite resistance of the Inconscient meeting an Infinite descent of Truth from the Superconscient creates the maximum intensity of delight of existence for the evolving Spirit

28. Two aspects facilitate the return ²⁸⁸⁻⁹

- A. Action of Intuition
 - Overmind in its descent gives us Intuition
 - Not limited by sense and intellect
 - Lightning flashes of truth illumining local points
 - Opening the inner being and later the surface self to these messages we become intuitive, overmental beings
 - Capable of more universal comprehension and direct touch of truth
 - Even now these flashes come to us as partial, causal fragments
- B. Action of Overmind, Intuition and Supermind in the Ignorance
 - They are not only inherent and involved in the Inconscience

- Also secretly present, occultly in the cosmic activity of Mind, Life and Matter and emerging intuitively
- Their action is concealed and modified by the medium in which they work

C. Every step of the material energy carries the stamp of inevitability of a supramental creator

- Grace is ever present

D. A divine life is inevitable result of Nature's evolution

- As Life and Mind have been released from Matter
- Greater powers of concealed Godhead must emerge from involution and their supreme Light descend into us

29. Austen Analogy – how she creates a story of maximum delight

30. Departments of one company

31. How do we ascend

- A. Be rational -- Eliza
- B. Non-reaction -- Darcy
- C. Consciousness responsibility
 - Darcy
 - Mr. Bennet
- D. Goodwill
- E. Self-giving
- F. Non-initiative
- G. All egoistic initiatives fail
- H. Being good and true is the key to success