

Chapters on Life & Order of the Worlds

1. Conscious Force

- A. The Force is conscious
- B. Not the common vulgar conception of consciousness
- C. Consciousness is in everything
- D. Science and Vedanta arrive at the same concept of triply formulated energy
- E. Force and Energy are subconscious will
- F. The force that builds the worlds is a conscious force
- G. The force is anterior to the instrument
- H. No waste in Nature

2. Conscious Force is the creator of the universe governed by Supermind

- A. They create in Knowledge, harmony, based on unity
- B. They create with the consciousness of the Supreme for its intention
- C. They do not create the individual perspective of separateness in the Ignorance
- D. It is like P&P without the strife, ignorance, jealousy – Eliza and Darcy meet and marry and society evolves because that is what Austen wants to write
- E. The characters know what the author knows and intends

3. Our world is not like that

- A. We do not know what the One intends
- B. We know what we want!
- C. We don't know the cosmic plot – only our own small petty lives
- D. We do not live to fulfill the divine mission, only our own desires
- E. Jane Austen
 - She knows the purpose of each person, the plot and final outcome.
 - Each character knows only his own viewpoint, needs, desires, prejudices.
 - Yet out of this caldron of strife and myriad confusion by the characters,
 - Austen fulfills her purpose of entertaining the reader.
- F. Similarly the Conscious Force achieves its cosmic purpose through the myriad acts of countless egoistic ignorant individuals who have no idea of its intention.

G. The soul in each of us is the instrument of the Conscious Force

4. Life

- A. Life is a universal operation of Conscious-Force acting subconsciously on and in Matter
 - play of a universal Force
- B. Conscious Force and Supermind – cosmic creators
 - They are conscious of unity and create in harmony
- C. Mind and Life create individualized forms
 - They are conscious of division and separation and create in struggle and strife
 - Mind enables Purusha to hold apart the relations of different forms and forces of himself to each other
 - It creates phenomenal differences which we take as radical divisions
- D. Wherever mind is, Supermind must be involved
- E. Mind is manifested in a specialization of Force called Life
- F. Life is the force that builds up, maintains and destroys forms in the world
 - Universal conscious force that builds up forms and sustains the interaction between forms
- G. Response to stimulus is the infallible sign of life
 - Interchange of stimulating energy awakens conscious sensation and awakens consciousness
- H. Life is everywhere, secret or manifest, organized or elemental, involved or evolved – universal, all-pervading, imperishable
 - Only its forms and organizing differ
- I. Currents of Life nerve energy carry force of form as sensation to modify Mind and bring back force of Mind as will to modify Matter.
 - Sensation = force of Matter
 - Energy = force of Life
 - Will = force of Mind

5. Three forms of World-Force

- A. Material energy
- B. Life-energy
- C. Mind-energy

6. Balance

- A. Balance in the expression of the Force as substance and energy is the key principle
- B. Imbalance leads to disease, death
- C. Disease
 - Too much substance
 - Too much energy – conflict, dissipation

7. This universe based on division and involution of mind in ignorance results in

- A. Life separated, divided in conflict with other forms
- B. Desire
- C. Death
- D. Incapacity

8. Desire

- A. Desire is necessary and legitimate Infinite desire of the soul for self-experience, self-discovery, self-manifestation
- B. It is the lever by which the divine Life-Principle effects its self-affirmation in the universe
 - To attempt to extinguish it is a denial of the divine intention
- C. **Life-principle cannot cease to be individually except by becoming infinitely**
- D. Desire can only cease rightly by becoming the desire of the infinite which is satisfied by the bliss of the Infinite.
- E. Mutual devouring hunger should progress into mutual giving of an increasingly joyous sacrifice of interchange
 - The individual gives himself to other individuals and receives them back

- The lower gives itself to the higher and the higher to the lower to be fulfilled in each other
- The human gives itself to the Divine and the Divine to the human
- The all in the Individual gives itself to the All in the universe and receives realized universality

9. **Death as process of life**

- A. Death is a mask of Life – process of Life
- B. It results from finite life seeking to affirm its immortality
- C. Life seeks infinite expression in finite form
- D. Incapacity because the force is individualized and cut off from its cosmic source
- E. Soul imprisoned in a Form is limited
- F. The form or organization of personality restricts the capacity for experience
- G. Love & Death

10. **Incapacity**

- A. Life is an infinite force working in the terms of the finite
- B. Behind the act of every individual, however weak or stumbling, its omnipotence is at work
- C. The whole superconscient and subconscious presence of infinite omnipotent Force is at work
- D. Each single act and movement falls by the fiat of the omnipotent omniscience – the Supermind inherent in things
- E. But the individual life force is to its own consciousness limited and full of incapacity because it is divided
- F. It is subject to the control and denial of the infinite Life
- G. The only limitation on our power is the self-limitation of a divided being which wants to take from the universe instead of giving -- selfishness
- H. Desire arises because of the gap between the impulse to possess and the force of possession
- I. The desire and limitation comes because the energy is subject to the ignorance of mind
 - A mind in harmony with Supermind would not need to struggle or crave

- J. If there were no discrepancy, there would be no desire – only a calm, self-possessed Will without craving – **The Will of the Divine.**
- K. Strife is necessary, but it would become the happy shock of divine interchange and the clasp of Love
- L. The first law of Life is the struggle of limited forces increasing their capacity by struggle under the driving impetus of desire
- M. Even the failures of the Divine are acts of omniscience and omnipotence
- N. Death, desire and incapacity are triple mask of the divine Life-principle in cosmic affirmation

11. Rebirth

- A. Necessitates succession of births
- B. Fear associated with suddenness, loss of control or freedom, arbitrariness, pain
- C. What happens after death and before rebirth?

12. Three stages of Life

- A. Material energy and substance – subconscious operation of Will
- B. Life-Energy -- separate, competing life forms – devouring and being devoured as food
- C. Cooperation, harmony and love

13. Order of the Worlds

- A. Death is followed by period of assimilation
- B. Though we live in physical world, our being exists on several planes
- C. Typal worlds – not evolutionary
- D. Contain all possibilities – Divine and Undivine – in freer fuller expression

14. Role of the other Worlds in Cosmic Evolution

- A. Source of the evolutionary potential
- B. Constantly acting subliminally to influence human life
- C. Source of our inspirations and creativity
 - Satprem and Mother in mental worlds

- D. Traditional rendering of them is distorted but reflects deeper truths
 - We impose physical conceptions on the supraphysical
 - We impose familiar appearances and interpretations on it
- E. Their elements impinge on human consciousness and forge the experiences of the soul in evolution
- F. Study of Occultism – subtle powers are not spiritual
- G. Source of the pressure from above to awaken what sleeps in the Inconscience
 - Role of the teacher and coach to bring out human potential

15. Presence and Role of the Non-Divine Elements

- A. Necessary for the fullest evolutionary development
- B. Role of adversity and conflict and opposition
 - Challenges are opportunities
 - Wickham and Darcy

16. Conclusions

- A. The Law of Hunger must give way to the Law of Love
- B. The law of Division to the law of unity
- C. The law of Death to the law of Immortality
- D. This is the necessity, justification, culmination and self-fulfillment of the Desire that is at work in the universe
- E. The principle of sacrifice is the ultimate wisdom – self-giving
- F. Immortality is our only destiny
- G. Life and death are our adventure of consciousness
- H. The law of freedom is the ultimate law – we decide. We have a CHOICE
 - God and the soul decide
- I. Life is prolonged by maintaining the balance
 - Balance between substance and energy is essential for health
 - Balance between giving and receiving is essential for harmony
 - Wealth is the material foundation
 - Self-assertion is self -destruction – Mrs. Bennet’s triumph

- J. Personality must continuously evolve as an organization for self-expression of the soul and spirit within us
- K. The practice of consecration makes all life yoga