

Triple Status of Supermind

The Life Divine

Chapter XVI

Webex talk on May 27, 2012

All existence is one Being

- **Consciousness is its essential nature**
- **Force or Will is its active nature**
- **This Being is Delight**
- **This Consciousness is Delight**
- **This Force or Will is Delight**

Divine Play

- **The universe is a Play of this Existence**
- **Delight is the sole cause, motive and object of cosmic existence**
- **Divine Consciousness possesses the play and delight eternally**
- **Our real self, which is one with the Divine Consciousness and concealed from us by our false self or mental ego, also enjoys the play and delight eternally**

Sachchidananda

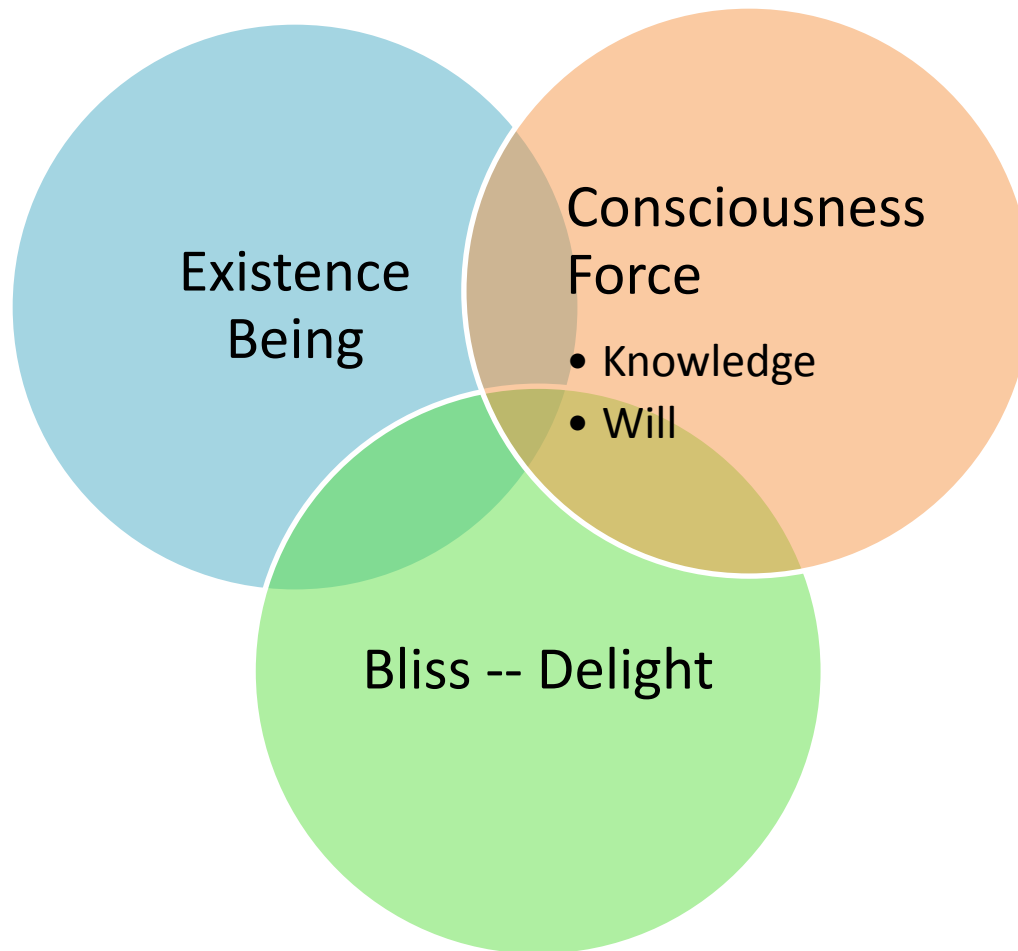
- **Pure unitarian consciousness**
- **Spaceless, timeless, formless concentration in itself**
- **No extension, no universe,**
- **Eternally containing all in potential**

ONE

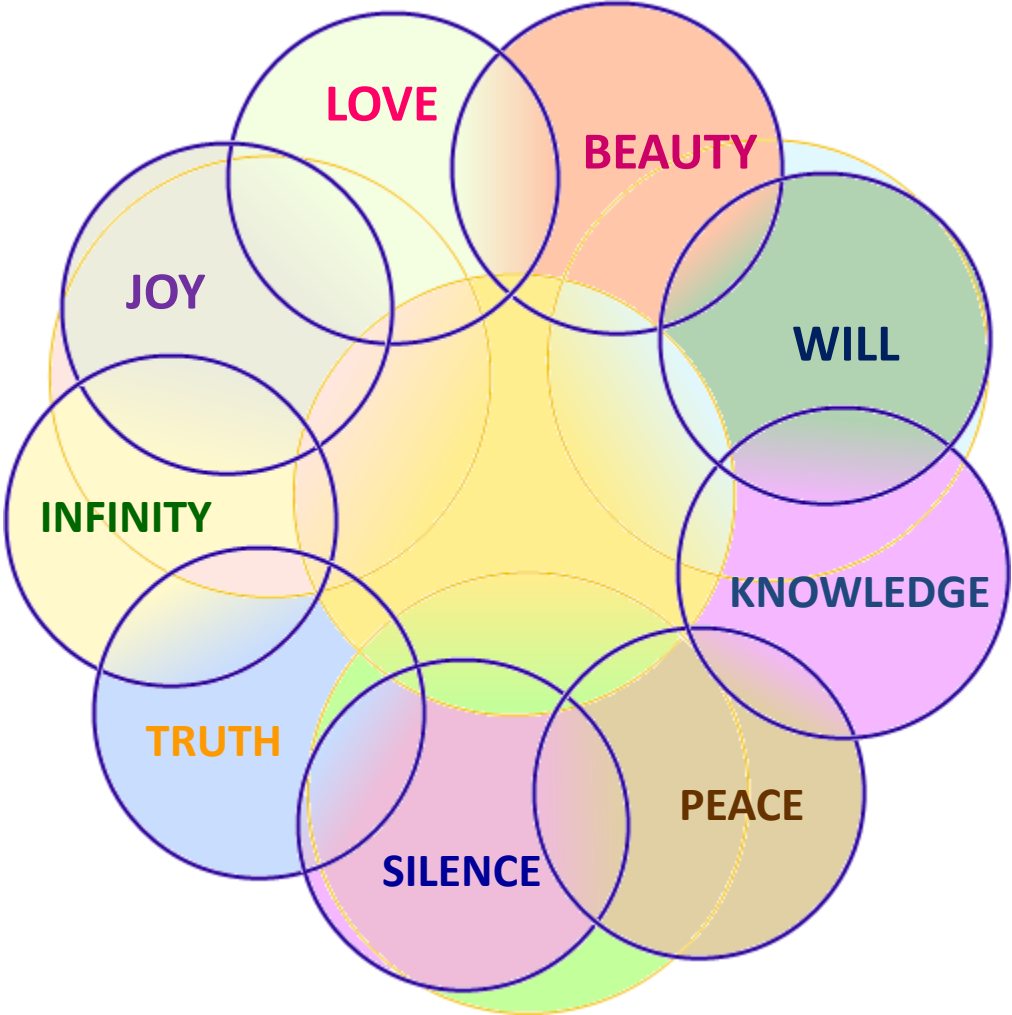
SUPERMIND

MANY

Supermind differentiates Sachchidananda



Extensions of Sachchidananda



Three Poises of Supermind

Comprehending

Austen as author
conceives the story

Apprehending

Austen as director
executes in space &
time

Spiritual Individual

Austen as actor
performs each
distinct role

Comprehensive Supermind

- Equal self-extension of Sachchidananda
- All-comprehending, all-possessing, all-containing
- No individualization
- All is developed in unity and as one
- All are forms of Divine Consciousness, not separate existences

Comprehending Supermind



Apprehending Supermind

- An unequal instead of equable concentration
- Knowledge centralizes itself and stand back from its works to observe them.
- The Conscious Soul accompanies his Force of consciousness into its works
- Soul inhabits each form and observes itself in other forms from that practical center of consciousness



Poise of Universal Divine



Poise of Individual Divine

Spiritual Individual

- Blissful dualism in unity
- Dualism, variation is dominant and unity is background
- God takes on a million personalities and develops and experiences them but never forgets he is God.
- Spiritual Individual is universal and impersonal, free of all human conditioning and therefore capable of uniqueness



Poise of the Spiritual Individual

Vidya

- The true spiritual individual does not arrogate to itself an independent, separate existence.
- It is still conscious of the One, its true Self
- The Conscious Soul knows the whole of which it and all other souls are a part
- It is conscious of its power of self-creation in Space & Time
- It knows the joy of differentiation as well as the joy of unity

Avidya

- Ignorance begins when the subject loses consciousness that it is the one Conscious Soul
- This is the point where Mind has its origin and makes the great lapse from Truth Consciousness into division and ignorance
- In Ignorance the subject loses consciousness that other forms are forms of itself and forms of the one Conscious Soul
- We rely on sensation and thought to know the world indirectly
- We live in a false sense of separateness